

# BAYLOR COUNTY APPROVED BUDGET

\*\*\*\*\* FISCAL YEAR 2022\*\*\*\*\*

October 1, 2021 thru September 30, 2022

This budget will raise more total property taxes than last year's budget by \$55.921.33 (3.28%). and of this budget \$610.36 is tax revenue to be raised from new property added to the tax roll this year.

Amended Proposed Budget by Baylor County Commissioners Court on September 13, 2021.

66 pages

**FILED**

15<sup>th</sup> day of September 2021

CHRIS JAKUBICEK

Clerk County Court

Baylor County, Texas

By [Signature] Deputy

# TAX FUNDS AND RATE OF DIVISION FY 2022

**Taxable Property Amount**      **\$310,674,010.00**

Tax Rate

**0.47933** per \$100.00 valuation

**Tax Collection @100%**      **\$1,489,153.73**

Division: General Fund

**0.3259**

Tax Rate FY 2022

**0.47933**

Salary Fund

**0.043**

**0.08734**

Jury Fund

**0.024**

**0.56667**

Rural Fire Commission

**0.01**

General Fund Ad V to R&B

**0.07643**

**0.47933**

| FUND                                      | TAX RATE       | TOTAL REVENUE         | ESTIMATED RECEIPTS    |      |
|-------------------------------------------|----------------|-----------------------|-----------------------|------|
| GENERAL                                   | 0.3259         | \$1,012,486.60        | \$961,862.27          | 95%  |
| SALARY FUND                               | 0.043          | \$133,589.82          | \$133,589.82          | 100% |
| JURY FUND                                 | 0.024          | \$74,561.76           | \$74,561.76           | 100% |
| RURAL FIRE COMMISSION                     | 0.01           | \$31,067.40           | \$31,067.40           | 100% |
| GENERAL FUND AD VALOREM TO ROAD & BRIDGE: |                | 0                     |                       |      |
| PCTS                                      | 0.07643        | \$237,448.15          | \$237,448.15          | 100% |
| <b>TOTALS</b>                             | <b>0.47933</b> | <b>\$1,489,153.73</b> | <b>\$1,438,529.40</b> |      |

## ROAD AND BRIDGE SPECIAL

Taxable County Road Property Amount:

**\$308,115,110.00**

Tax Rate

**0.08734** per \$100 valuation

Tax Collection @ 100%

**\$269,107.74**

# BAYLOR COUNTY APPROVED BUDGET

\*\*\*\*\* FISCAL YEAR 2022 \*\*\*\*\*

October 1, 2021 thru September 30, 2022

**This budget will raise more total property taxes than last year's budget by \$55,921.33 (3.28%), and of this budget \$610.36 is tax revenue to be raised from new property added to the tax roll this year.**

This budget was adopted by a unanimous vote of Commissioners Rick Gillispie, Larry Elliott, Reed Slaggle and Charles Piatt in a Regular Commissioners' Court meeting at 9:00 a.m. on September 13, 2021.

| County Property Tax Rate          | FY 2021 | FY 2022 |
|-----------------------------------|---------|---------|
| Property Tax Rate – Total County  | .57880  | .56667  |
| Adopted Tax Rate – General Ad Val | .48662  | .47933  |
| Adopted M & O Tax Rate - Road     | .09218  | .08734  |
| Rollback Tax Rate – Total County  | .58242  | .56768  |

| GENERAL FUND REVENUE                    |              |              |              |              |              |              |              |  |  |
|-----------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|--|
|                                         | 2018         | 2019         | 2020         | 2021         | USED AS OF   | 2021         | 2022         |  |  |
|                                         | ACTUAL       | ACTUAL       | ACTUAL       | APPROVED     | 4/30/2021    | REMAINING    | APPROVED     |  |  |
| 4000 ADVALOREM TAX (0.3259)             | 798,035.73   | 789,483.59   | 916,946.89   | 923,988.72   | 930,264.33   | 6,275.61     | 961,862.27   |  |  |
| 4010 PAYMENT IN LIEU OF TAXES           | 79,500.00    | 119,500.00   | 160,000.00   | 158,500.00   | 158,500.00   | 0.00         | 158,500.00   |  |  |
| 4050 JP 1 TECHNOLOGY FUND               | 1,721.05     | 1,039.40     | 775.31       | 1,000.00     | 344.76       | (655.24)     | 800.00       |  |  |
| 4060 JP 2 TECHNOLOGY FUND               | 2,553.86     | 2,095.09     | 1,164.95     | 1,500.00     | 763.42       | (736.58)     | 1,500.00     |  |  |
| 4061 COUNTY/DISTRICT COURT TECH         | 415.00       | 400.00       | 380.00       | 450.00       | 230.00       | (220.00)     | 400.00       |  |  |
| 4062 E-FILING COURT SERVICE FEE         | 894.00       | 790.00       | 6.00         | 0.00         | 0.00         | 0.00         | 0.00         |  |  |
| 4065 DISTRICT COURT PRESERVATION        | 979.00       | 916.00       | 992.00       | 1,000.00     | 647.00       | (353.00)     | 1,000.00     |  |  |
| 4123 ARCHIVE FEE                        | 8,570.00     | 8,390.00     | 8,395.00     | 8,500.00     | 5,210.00     | (3,290.00)   | 8,500.00     |  |  |
| 4125 COUNTY RECORDS MANAGEMENT          | 9,386.18     | 9,316.97     | 9,066.95     | 9,500.00     | 5,469.41     | (4,030.59)   | 9,500.00     |  |  |
| 4126 CLERK RECORDS MANAGEMENT           | 66.70        | 87.80        | 49.70        | 85.00        | 10.00        | (75.00)      | 50.00        |  |  |
| 4200 INTEREST INCOME                    | 16,393.67    | 25,079.76    | 13,661.50    | 3,000.00     | 3,114.29     | 114.29       | 5,000.00     |  |  |
| 4400 MISC. INCOME                       | 80.00        | 698.38       | 2,500.00     | 500.00       | 100.00       | (400.00)     | 500.00       |  |  |
| 4405 DONATIONS RECEIVED                 | 0.00         | 24,237.04    | 6,621.85     | 0.00         | 130.00       | 130.00       | 0.00         |  |  |
| 4407 SEWER APPLICATION FEE              | 350.00       | 0.00         | 1,050.00     | 700.00       | 0.00         | (700.00)     | 700.00       |  |  |
| 4410 VOTING EQUIPMENT INCOME            | 0.00         | 1,250.00     | 0.00         | 2,500.00     | 0.00         | (2,500.00)   | 2,500.00     |  |  |
| 4600 NON INCOME REIMBURSEMENT           | -205.84      | (85.03)      | (387.79)     | 0.00         | (113.39)     | (113.39)     | 0.00         |  |  |
| 4650 INSURANCE REIMBURSEMENT            | 0.00         | 0.00         | 1,784.78     | 0.00         | 0.00         | 0.00         | 0.00         |  |  |
| 4651 INSURANCE DAMAGE RECOVERY          | 52,370.81    | 6,214.91     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |  |  |
| 4700 SALE OF SURPLUS                    | 2,976.01     | 0.00         | 0.00         | 0.00         | 200.00       | 200.00       | 0.00         |  |  |
| 4851 OTHER GRANT PROGRAMS               | 29,600.00    | 33,180.00    | 72,114.23    | 90,000.00    | 0.00         | (90,000.00)  | 0.00         |  |  |
| 4852 GRANT #40474001 NIBRS INCOME       |              |              |              | 0.00         | 39,120.25    | 39,120.25    | 0.00         |  |  |
| 4900 CITY DISPATCH REIMBURSEMENT        | 67,100.00    | 68,900.00    | 76,886.00    | 76,000.00    | 48,675.19    | (27,324.81)  | 76,000.00    |  |  |
| 4901 CITY EMC REIMBURSEMENT             | 8,409.00     | 7,996.12     | 9,449.88     | 9,500.00     | 5,088.44     | (4,411.56)   | 9,500.00     |  |  |
| 4950 TRICOUNTY DISPATCH REIMBURSE       | 2,400.00     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |  |  |
| 4960 RURAL FIRE ADVALOREM (.01)         | 20,954.70    | 21,720.90    | 26,786.08    | 29,642.20    | 27,298.41    | (2,343.79)   | 31,067.40    |  |  |
| 4961 SEYMOUR ISD REIMBURSEMENT          |              | 18,857.04    | 25,915.27    | 0.00         | 0.00         | 0.00         | 0.00         |  |  |
| 4962 SISD REIMBURSEMENT-DISPATCH        |              |              | 0.00         | 3,000.00     | 3,000.00     | 0.00         | 3,000.00     |  |  |
| 4989 STORM SHERLTER INCOME              |              |              | 0.00         | 78,750.00    | 0.00         | (78,750.00)  | 78,750.00    |  |  |
| 4990 COVID 19 RELIEF FUND               |              |              | 8,173.00     | 0.00         | 32,692.00    | 32,692.00    | 0.00         |  |  |
| 4991 HAVA CARES ACT GRANT               |              |              | 4,165.34     | 0.00         |              |              | 0.00         |  |  |
| 4992 HAVA 2018 ELECTIONS SECURITY GRANT |              |              | 40,000.00    | 0.00         |              |              | 0.00         |  |  |
| 4993 HAVA 2020 ELECTIONS SECURITY GRANT |              |              | 80,000.00    | 0.00         |              |              | 0.00         |  |  |
| 4998 EXT.BULDING REVENUE                | 780.00       | 550.00       | 650.00       | 500.00       | 375.00       | (125.00)     | 600.00       |  |  |
| TOTALS                                  | 1,102,549.87 | 1,140,067.97 | 1,467,146.94 | 1,398,615.92 | 1,261,119.11 | (137,496.81) | 1,349,729.67 |  |  |

| EXPENDITURES BY DEPARTMENT |            |              |              |              |            |              |              |  |  |
|----------------------------|------------|--------------|--------------|--------------|------------|--------------|--------------|--|--|
|                            | 2018       | 2019         | 2020         | 2021         | USED AS OF | 2021         | 2022         |  |  |
|                            | ACTUAL     | ACTUAL       | ACTUAL       | APPROVED     | 4/30/2021  | REMAINING    | APPROVED     |  |  |
| NON-DEPARTMENTAL 0100      | 311,736.30 | 355,785.45   | 354,696.33   | 558,435.00   | 173,903.93 | (384,531.07) | 591,230.00   |  |  |
| NON-DEPARTMENTAL 0200      | 136,506.76 | 166,870.20   | 331,999.27   | 322,308.57   | 192,226.77 | (130,081.80) | 231,787.40   |  |  |
| SHERIFF'S DEPARTMENT       | 92,086.19  | 174,415.48   | 159,774.47   | 160,582.84   | 80,845.63  | (79,737.21)  | 164,647.84   |  |  |
| EXTENSION SERVICE          | 64,744.55  | 63,639.24    | 69,127.03    | 75,295.00    | 38,963.25  | (36,331.75)  | 81,370.00    |  |  |
| COUNTY JUDGE               | 2,631.68   | 3,465.61     | 1,819.35     | 3,650.00     | 1,089.93   | (2,560.07)   | 3,700.00     |  |  |
| ASSESSOR/COLLECTOR         | 53,676.53  | 54,832.42    | 57,132.51    | 62,077.50    | 35,009.08  | (27,068.42)  | 61,250.00    |  |  |
| LIBRARY                    | 15,611.84  | 15,923.49    | 13,061.70    | 18,935.00    | 10,436.63  | (8,498.37)   | 20,820.00    |  |  |
| DISTRICT/COUNTY CLERK      | 74,747.03  | 70,369.81    | 68,471.98    | 79,567.50    | 40,769.73  | (38,797.77)  | 85,177.50    |  |  |
| TREASURER                  | 28,821.20  | 31,183.28    | 30,782.04    | 36,945.00    | 19,526.09  | (17,418.91)  | 39,630.00    |  |  |
| JUSTICE OF THE PEACE PCT 1 | 3,380.96   | 6,627.62     | 3,405.03     | 5,900.00     | 2,239.76   | (3,660.24)   | 6,900.00     |  |  |
| JUSTICE OF THE PEACE PCT 2 | 3,749.95   | 7,538.12     | 3,590.12     | 5,900.00     | 2,188.56   | (3,711.44)   | 6,900.00     |  |  |
| DISPATCH                   | 148,285.02 | 153,900.51   | 176,679.94   | 164,930.00   | 106,843.51 | (58,086.49)  | 189,950.00   |  |  |
| C.S. AND C.D. (PROBATION)  | 9,706.70   | 9,706.70     | 9,706.70     | 9,706.70     | 7,280.03   | (2,426.67)   | 9,706.70     |  |  |
| DEPT. OF PUBLIC SAFETY     | 1,892.88   | 761.40       | 860.17       | 2,425.00     | 1,089.42   | (1,335.58)   | 2,425.00     |  |  |
| COUNTY ATTORNEY            | 22,425.61  | 23,292.68    | 24,169.29    | 29,175.00    | 8,569.37   | (20,605.63)  | 32,000.00    |  |  |
| COMM COURT                 | 1,023.09   | 933.58       | 879.08       | 1,500.00     | 662.38     | (837.62)     | 1,500.00     |  |  |
| TOTALS                     | 971,026.29 | 1,139,245.59 | 1,306,155.01 | 1,537,333.11 | 721,644.07 | (815,689.04) | 1,528,994.44 |  |  |
| GENERAL FUND EXPENSE       |            |              |              |              |            |              |              |  |  |

| NON-DEPARTMENT 0100 |                             |           |            |            |            |            |             |            |  |
|---------------------|-----------------------------|-----------|------------|------------|------------|------------|-------------|------------|--|
| EXPENSE             |                             |           |            |            |            |            |             |            |  |
|                     |                             | 2018      | 2019       | 2020       | 2021       | USED AS OF | 2021        | 2022       |  |
|                     |                             | ACTUAL    | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING   | APPROVED   |  |
| 6000                | ELECTRICITY                 | 29,695.32 | 26,681.09  | 24,116.04  | 35,000.00  | 11,887.78  | (23,112.22) | 35,000.00  |  |
| 6002                | GAS                         | 3,936.45  | 3,865.40   | 3,635.53   | 4,500.00   | 3,086.17   | (1,413.83)  | 4,500.00   |  |
| 6003                | TELEPHONE                   | 928.84    | 900.04     | 903.00     | 1,100.00   | 565.90     | (534.10)    | 1,100.00   |  |
| 6010                | WORKMANS COMP               | 1,662.20  | 1,691.60   | 1,625.80   | 2,000.00   | 619.26     | (1,380.74)  | 2,000.00   |  |
| 6011                | GENERAL LIABILITY           | 905.00    | 1,018.00   | 1,018.00   | 1,500.00   | 1,040.00   | (460.00)    | 1,500.00   |  |
| 6012                | PUBLIC OFFICIAL             | 2,804.71  | 2,808.30   | 2,485.88   | 3,500.00   | 0.00       | (3,500.00)  | 3,500.00   |  |
| 6015                | PROPERTY INS                | 10,720.00 | 13,784.00  | 15,630.00  | 18,000.00  | 0.00       | (18,000.00) | 23,000.00  |  |
| 6050                | GENERAL ELECTION EXPENSE    | 6,717.69  | 11,980.73  | 13,197.72  | 15,000.00  | 12,448.74  | (2,551.26)  | 15,000.00  |  |
| 6100                | JUVENILE BOARD - DIST JUDGE | 1,200.00  | 1,200.00   | 600.00     | 1,200.00   | 700.00     | (500.00)    | 1,200.00   |  |
| 6121                | COPIER MAINT AGREEMENT      | 965.53    | 1,214.19   | 1,914.50   | 1,300.00   | 574.22     | (725.78)    | 1,300.00   |  |
| 6150                | AUDITOR EXPENSE             | 10,000.00 | 10,000.00  | 10,500.00  | 16,000.00  | 0.00       | (16,000.00) | 17,000.00  |  |
| 6200                | SALARIES - COURTHOUSE       | 25,600.29 | 26,832.87  | 25,118.91  | 23,800.00  | 10,677.20  | (13,122.80) | 25,880.00  |  |
| 6221                | INMATE MEDICAL EXPENSES     | 3,068.68  | 10,824.97  | 7,699.77   | 20,000.00  | 5,945.51   | (14,054.49) | 20,000.00  |  |
| 6225                | INMATE TRANSPORTATION       | 217.10    | 8,457.94   | 394.82     | 10,000.00  | 135.60     | (9,864.40)  | 10,000.00  |  |
| 6230                | INMATE BOARD                | 68,697.79 | 102,091.48 | 116,322.29 | 130,000.00 | 68,035.00  | (61,965.00) | 130,000.00 |  |
| 6260                | E-FILEING EXPENSE           | 2,020.00  | 1,180.00   | 1,387.57   | 3,000.00   | 675.00     | (2,325.00)  | 2,500.00   |  |
| 6265                | EQUIPMENT PURCHASE/LEASE    | 24,484.46 | 13,755.61  | 14,708.58  | 35,000.00  | 1,024.55   | (33,975.45) | 35,000.00  |  |
| 6266                | IT TECH. CONTRACTOR         | 9,600.00  | 10,200.00  | 10,200.00  | 10,200.00  | 5,950.00   | (4,250.00)  | 30,000.00  |  |
| 6275                | OFFICE SUPPLIES ND          | 1,601.91  | 778.61     | 854.57     | 1,500.00   | 367.88     | (1,132.12)  | 1,500.00   |  |
| 6286                | AUTO PURCHASE               | 5,122.75  | 28,410.68  | 0.00       | 35,000.00  | 0.00       | (35,000.00) | 35,000.00  |  |
| 6345                | PAYROLL TAXES - COURTHOUSE  | 2,142.09  | 2,280.55   | 2,105.27   | 1,960.00   | 955.10     | (1,004.90)  | 2,250.00   |  |
| 6350                | RETIREMENT - COURTHOUSE     | 2,338.27  | 2,509.10   | 3,138.15   | 3,300.00   | 1,446.88   | (1,853.12)  | 3,550.00   |  |
| 6354                | UNEMPLOYMENT DEFICIT        | 8,213.77  | (800.38)   | 0.00       | 6,000.00   | 0.00       | (6,000.00)  | 6,000.00   |  |
| 6355                | UNEMPLOYMENT TAX            | 25.35     | 82.11      | 93.49      | 125.00     | 32.07      | (92.93)     | 150.00     |  |
| 6360                | POSTAGE                     | 122.10    | 28.30      | 98.70      | 300.00     | 13.50      | (286.50)    | 300.00     |  |

[illegible]

| CURRENT POSITIONS<br>FY 2021 | RATE  | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                         |
|------------------------------|-------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| JUVENILE BOARD               |       | NA                   | 3,000.00          | <i>NOTE: Beginning pay scale for entry level full time position is \$10.50 per hour</i> |
| BUILDING SUPERVISOR          | 10.00 | 2080                 | 20,800.00         | <i>NOTE: Beginning pay scale for entry level part time position is \$9.50 per hour</i>  |
| MILEAGE                      |       | NA                   | 1,200.00          |                                                                                         |
| CELL PHONE                   |       |                      |                   |                                                                                         |
| BUILDING SUPERVISOR          |       |                      | 600.00            |                                                                                         |
|                              |       |                      |                   |                                                                                         |
| TOTAL                        |       |                      | 25,600.00         |                                                                                         |

\*\*\*\*\* *APPROVED FOR FY 2022 BELOW (includes any new positions & increases)*

|                     |       |      |           |  |
|---------------------|-------|------|-----------|--|
| JUVENILE BOARD      |       | NA   | 3,000.00  |  |
| BUILDING SUPERVISOR | 11.00 | 2080 | 22,880.00 |  |
| MILEAGE             |       | NA   | 1,200.00  |  |
| CELL PHONE          |       |      |           |  |
| BUILDING SUPERVISOR |       |      | 600.00    |  |
|                     |       |      |           |  |
| TOTAL               |       |      | 27,680.00 |  |

NON-DEPT 0100



| NON-DEPARTMENT 0200                             |                |                |                |                  |                         |                   |                  |  |  |
|-------------------------------------------------|----------------|----------------|----------------|------------------|-------------------------|-------------------|------------------|--|--|
| EXPENSE                                         | 2018<br>ACTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | 2021<br>APPROVED | USED AS OF<br>4/30/2021 | 2021<br>REMAINING | 2022<br>APPROVED |  |  |
| 6010 EMC WORKMANS COMP                          | 67.96          | 63.20          | 72.40          | 150.00           | 32.96                   | (117.04)          | 150.00           |  |  |
| 6018 GENERATOR/TRAILER INS.                     | 669.00         | 828.00         | 606.00         | 1,200.00         | 959.00                  | (241.00)          | 1,200.00         |  |  |
| 6019 EMC GENERATOR SUPPLIES & REPAIRS           |                |                |                |                  |                         |                   | 3,000.00         |  |  |
| 6030 MHMR                                       | 0.00           | 2,200.00       | 2,200.00       | 2,200.00         | 0.00                    | (2,200.00)        | 2,200.00         |  |  |
| 6040 VETERANS SERVICE OFFICER                   | 5,316.51       | 5,273.32       | 3,802.00       | 7,000.00         | 2,968.66                | (4,031.34)        | 7,000.00         |  |  |
| 6041 VA TRAINING                                | 0.00           | 0.00           | 0.00           | 0.00             | 0.00                    | 0.00              | 0.00             |  |  |
| 6060 APPRAISAL DISTRICT                         | 58,283.85      | 64,239.30      | 80,089.00      | 85,000.00        | 58,005.75               | (26,994.25)       | 85,000.00        |  |  |
| 6070 RURAL FIRE COMMISSION                      | 20,416.11      | 20,416.11      | 26,786.08      | 29,642.20        | 22,231.65               | (7,410.55)        | 31,067.40        |  |  |
| 6085 OTHER GRANT PROGRAMS                       | 32,780.00      | 30,000.00      | 74,881.96      | 90,000.00        | 0.00                    | (90,000.00)       | 0.00             |  |  |
| 6086 GRANT #4047401 NIBRS EXPENSE               |                |                |                | 0.00             | 39,194.27               | 39,194.27         | 0.00             |  |  |
| 6095 EMC MANAGEMENT                             |                |                |                | 0.00             | 7.50                    | 7.50              | 0.00             |  |  |
| 6096 EMC TRAINING                               | 0.00           | 164.00         | 0.00           | 800.00           | 0.00                    | (800.00)          | 800.00           |  |  |
| 6200 EMC WAGES                                  | 10,200.00      | 10,800.00      | 10,800.00      | 10,800.00        | 6,300.00                | (4,500.00)        | 12,000.00        |  |  |
| 6345 EMC PAYROLL TAXES                          | 826.20         | 872.16         | 872.16         | 873.00           | 508.72                  | (364.28)          | 975.00           |  |  |
| 6350 EMC RETIREMENT                             | 945.36         | 986.29         | 1,309.92       | 1,450.00         | 847.34                  | (602.66)          | 1,625.00         |  |  |
| 6355 EMC UNEMPLOYMENT                           | 11.07          | 37.34          | 47.04          | 70.00            | 22.81                   | (47.19)           | 70.00            |  |  |
| 7005 DONATIONS EXPENDED                         | 10.99          | 23,928.99      | 6,621.85       | 0.00             | 0.00                    | 0.00              | 0.00             |  |  |
| 7006 EOC EXPENSE                                | 0.00           | 0.00           | 0.00           | 1,000.00         | 30.00                   | (970.00)          | 1,000.00         |  |  |
| 7007 MEALS ON WHEELS                            | 2,415.71       | 2,210.98       | 2,248.95       | 3,600.00         | 807.56                  | (2,792.44)        | 3,600.00         |  |  |
| 7060 EMC CELL PHONE ALLOWANCE                   | 600.00         | 600.00         | 600.00         | 600.00           | 350.00                  | (250.00)          | 600.00           |  |  |
| 7100 EMC ALERT SYSTEM                           | 2,464.00       | 2,571.24       | 1,882.24       | 3,000.00         | 1,775.00                | (1,225.00)        | 2,500.00         |  |  |
| 7200 TEXAS PARKS & WILDLIFE                     | 1,500.00       | 1,487.14       | 1,303.81       | 2,000.00         | 207.58                  | (1,792.42)        | 2,000.00         |  |  |
| 7300 BAYLOR CO. MUSEUM CONTRIBUTION             |                | 192.13         | 642.01         | 3,500.00         | 150.00                  | (3,350.00)        | 2,000.00         |  |  |
| 7310 PAST YR. EXPEND. LEGS. & ADMIN. ACTIVITIES |                |                | 0.00           | 0.00             | 0.00                    | 0.00              | 0.00             |  |  |
| 7320 PROPOSED EXPEND. LEGS. & ADMIN. ACTIVITIES |                |                | 0.00           | 0.00             | 0.00                    | 0.00              | 0.00             |  |  |
| 7771 STORM SHELTER EXPENSE                      |                |                | 0.00           | 75,000.00        | 56,131.71               | (18,868.29)       | 75,000.00        |  |  |
| 7787 HAVA CARES ACT EXPENSE                     |                |                | 922.85         | 4,423.37         | 1,696.26                | (2,727.11)        | 0.00             |  |  |
| 7788 HAVA 2018 ELECTIONS GRANT EXPENSE          |                |                | 40,000.00      | 0.00             | 0.00                    | 0.00              | 0.00             |  |  |
| 7789 HAVA 2020 ELECTIONS GRANT EXPENSE          |                |                | 76,311.00      | 0.00             | 0.00                    | 0.00              | 0.00             |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |
|                                                 |                |                |                |                  |                         |                   |                  |  |  |

| CURRENT POSITIONS<br>FY 2021 | MONTHLY<br>RATE |  | FY 2021<br>SALARY |  |
|------------------------------|-----------------|--|-------------------|--|
| EMC WAGES                    | 900.00          |  | 10,800.00         |  |
|                              |                 |  |                   |  |
|                              |                 |  |                   |  |
|                              |                 |  |                   |  |
|                              |                 |  |                   |  |
| CELL PHONE                   | 50.00           |  | 600.00            |  |
| TOTAL                        |                 |  | 11,400.00         |  |

\*\*\*\*\*APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

|            |          |  |           |  |
|------------|----------|--|-----------|--|
| EMC WAGES  | 1,000.00 |  | 12,000.00 |  |
|            |          |  |           |  |
|            |          |  |           |  |
|            |          |  |           |  |
| CELL PHONE | 50.00    |  | 600.00    |  |
| TOTAL      |          |  | 12,600.00 |  |

EMC WAGES

| <u>Approved Position<br/>and Job Title</u> |  | <u>FY 2021<br/>APPROVED</u><br>Salary amount | <u>FY 2022<br/>APPROVED</u><br>Salary amount | <u>NOTES</u>                                                                                                     |
|--------------------------------------------|--|----------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>NON DEPARTMENT</b>                      |  |                                              |                                              |                                                                                                                  |
| Juvenile Board                             |  | 3,000.00                                     | 3,000.00                                     |                                                                                                                  |
| Building Supervisor                        |  | 10.00 hr                                     | 11.00 hr                                     | See NOTE below                                                                                                   |
| <b>SHERIFF'S OFFICE</b>                    |  |                                              |                                              |                                                                                                                  |
| Deputy full-time                           |  | 27,164.28                                    | 29,244.28                                    | <i>Beginning pay scale for<br/>entry level full-time<br/>certified deputy is<br/>\$1,084.78 bi-weekly salary</i> |
| Deputy full-time                           |  | 27,164.28                                    | 29,244.28                                    |                                                                                                                  |
| Deputy full-time (OPEN)                    |  | 27,164.28                                    | 29,244.28                                    |                                                                                                                  |
| <b>EXTENSION</b>                           |  |                                              |                                              |                                                                                                                  |
| Secretary/Janitorial Services              |  | 10.00 hr                                     | 11.00hr/1,200.00                             | See NOTE below                                                                                                   |
| <b>ASSESSOR/COLLECTOR</b>                  |  |                                              |                                              |                                                                                                                  |
| Deputy Assessor/Collector                  |  | 10.00 hr                                     | 11.00 hr                                     | See NOTE below                                                                                                   |
| Deputy Assessor/Collector                  |  | 10.00 hr                                     | 11.00 hr                                     | See NOTE below                                                                                                   |
| <b>LIBRARY</b>                             |  |                                              |                                              |                                                                                                                  |
| Librarian part-time                        |  | 9.00 hr                                      | 10.00 hr                                     | Allocated 1560 hours (60<br>hrs per 2 week pay period)<br>See NOTE below                                         |
| <b>DISTRICT/COUNTY<br/>CLERK</b>           |  |                                              |                                              |                                                                                                                  |
| Deputy Clerk full-time                     |  | 10.95 hr                                     | 11.95 hr                                     | See NOTE below                                                                                                   |
| Deputy Clerk full-time                     |  | 10.70 hr                                     | 11.70 hr                                     | See NOTE below                                                                                                   |
| <b>COUNTY ATTORNEY</b>                     |  |                                              |                                              |                                                                                                                  |
| Secretary                                  |  | 10.50 hr                                     | 11.50 hr                                     | See NOTE below                                                                                                   |

**NOTE:** Beginning pay scale for entry level full-time positions is \$10.50 per hour, Chief Dispatcher is 12.00 per hour, Dispatcher & Annex Adm. Asst./Crt. Cdntr. \$11.00 per hour. Road hands are \$12.50 per hour. Beginning pay scale for entry level part-time positions is \$9.50 hour. **NOTE:**

There are no automatic salary increases. A change in any salary cannot be given without approval by Commissioners Court. New employees will be required to meet hiring eligibility by County Treasurer before first day of employment.

| <u>Approved Position<br/>and Job Title</u>              |   | <u>FY 2021<br/>APPROVED<br/>Salary amount</u> | <u>FY 2022<br/>APPROVED<br/>Salary amount</u> | <u>NOTES</u>                                                                  |
|---------------------------------------------------------|---|-----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|
| <b>DISPATCH</b>                                         |   |                                               |                                               |                                                                               |
| Chief Dispatcher<br>Michele Joyce                       |   | 11.50 hr                                      | 12.50 hr                                      | <i>NOTE: Starting salary for<br/>Chief Dispatcher is \$11.50 per<br/>hour</i> |
| Dispatcher full-time<br>Dennis Botts                    |   | 10.50 hr                                      | 11.50hr                                       | See NOTE below                                                                |
| Dispatcher full-time<br>Gayle King                      |   | 10.50hr                                       | 11.50hr                                       | See NOTE below                                                                |
| Dispatcher full-time<br>DaLynn Beck                     |   | 10.50 hr                                      | 11.50 hr                                      | See NOTE below                                                                |
| Dispatcher full-time<br>Louisa Hargrave                 |   | 10.50 hr                                      | 11.50 hr                                      | See NOTE below                                                                |
| Dispatcher part-time                                    |   | 9.00 hr                                       | 9.50 hr                                       |                                                                               |
| <b>TREASURER</b>                                        |   |                                               |                                               |                                                                               |
| Deputy<br>Treasurer/Receptionist/Janitorial<br>Services |   | 10.50 hr                                      | 11.50hr/1,800.00                              | See NOTE below                                                                |
| <b>PRECINCTS</b>                                        |   |                                               |                                               |                                                                               |
| #1 Road hand full-time                                  | 2 | 12.70 hr<br>12.00 hr                          | 13.70 hr<br>13.00 hr                          | See NOTE below                                                                |
| #1 Road hand Temporary                                  |   | 9.10 hr                                       | 9.60 hr                                       | See NOTE below                                                                |
|                                                         |   |                                               |                                               |                                                                               |
| #2 Road hand full-time                                  | 2 | 12.70 hr                                      | 13.70 hr                                      | See NOTE below                                                                |
| #2 Road hand Temporary                                  |   | 9.10 hr                                       | 9.60 hr                                       | See NOTE below                                                                |
|                                                         |   |                                               |                                               |                                                                               |
| #3 Road hand full-time                                  | 2 | 12.70 hr                                      | 13.70 hr                                      | See NOTE below                                                                |
| #3 Road hand Temporary                                  |   | 9.10 hr                                       | 9.60 hr                                       | See NOTE below                                                                |
|                                                         |   |                                               |                                               |                                                                               |
| #4 Road hand full-time                                  | 2 | 12.70 hr                                      | 13.70 hr                                      | See NOTE below                                                                |
| #4 Road hand Temporary                                  |   | 9.10 hr                                       | 9.60 hr                                       | See NOTE below                                                                |

**NOTE: Beginning pay scale for entry level full-time positions is \$10.50 per hour, Chief Dispatcher is 12.00 per hour, Dispatcher & Annex Adm. Assit./Crt. Cdntr. \$11.00 per hour. Road Hands are \$12.50 per hour. Beginning pay scale for entry level part-time positions is \$9.50 hour. NOTE: There are no automatic salary increases. A change in any salary cannot be given without approval by Commissioners Court. New employees will be required to meet hiring eligibility by County Treasurer before first day of employment.**





| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                                            |
|------------------------------|----------------|----------------------|-------------------|------------------------------------------------------------------------------------------------------------|
| FULL-TIME DEPUTY             | NA             | SALARY               | 27,164.28         | <i>NOTE: Beginning pay scale for entry level full time certified deputy is \$1,084.78 bi-weekly salary</i> |
| FULL-TIME DEPUTY             | NA             | SALARY               | 27,164.28         |                                                                                                            |
| FULL-TIME DUPUTY             | NA             | SALARY               | 27,164.28         |                                                                                                            |
| UNIFORM                      | NA             | 500.00 EACH          | 1,500.00          |                                                                                                            |
| TOTAL                        |                |                      | 82,992.84         |                                                                                                            |

\*\*\*\*\* *APPROVED FOR FY 2022 BELOW (includes any new positions & increases)*

|                  |    |             |           |  |
|------------------|----|-------------|-----------|--|
| FULL-TIME DEPUTY | NA | SALARY      | 29,244.28 |  |
| FULL-TIME DEPUTY | NA | SALARY      | 29,244.28 |  |
| FULL-TIME DUPUTY | NA | SALARY      | 29,244.28 |  |
| UNIFORM          |    | 500.00 EACH | 1,500.00  |  |
| TOTAL            |    |             | 89,232.84 |  |

SHERIFF DEPUTY



| EXTENSION |                           | 2018<br>ACTUAL | 2019<br>ACTUAL | 2020<br>ACTUAL | 2021<br>APPROVED | USED AS OF<br>4/30/2021 | 2021<br>REMAINING | 2022<br>APPROVED |
|-----------|---------------------------|----------------|----------------|----------------|------------------|-------------------------|-------------------|------------------|
| 6000      | ELECTRICITY               | 4,380.95       | 3,603.01       | 3,473.79       | 4,500.00         | 1,520.66                | (2,979.34)        | 4,500.00         |
| 6002      | TXU GAS                   | 847.83         | 785.08         | 501.85         | 1,050.00         | 496.91                  | (553.09)          | 1,050.00         |
| 6003      | TELEPHONE                 | 1,236.18       | 1,373.00       | 1,367.76       | 1,300.00         | 626.87                  | (673.13)          | 1,300.00         |
| 6010      | WORKMANS COMP             | 67.96          | 63.20          | 72.40          | 100.00           | 32.96                   | 67.04             | 100.00           |
| 6011      | INSURANCE(LIAB, FIRE,ETC) | 1,697.78       | 1,714.00       | 1,944.00       | 2,000.00         | 0.00                    | (2,000.00)        | 2,800.00         |
| 6121      | COPIER MAINTENANCE        | 1,186.42       | 1,404.10       | 628.12         | 1,300.00         | 558.75                  | (741.25)          | 1,300.00         |
| 6200      | SALARIES                  | 38,152.86      | 37,089.19      | 39,590.14      | 39,800.00        | 23,038.34               | (16,761.66)       | 44,280.00        |
| 6201      | JANITORIAL SERVICES       |                |                | 0.00           | 1,200.00         | 553.92                  | (646.08)          | 1,200.00         |
| 6275      | OFFICE/PROGRAM SUPPLIES   | 749.43         | 219.46         | 513.33         | 1,200.00         | 22.78                   | (1,177.22)        | 1,200.00         |
| 6320      | CEA/AG EXPENSES           | 7,200.00       | 8,199.96       | 8,199.96       | 8,200.00         | 4,783.31                | (3,416.69)        | 8,200.00         |
| 6321      | CEA/FCS EXPENSES          | 3,449.97       | 3,449.97       | 4,599.96       | 4,600.00         | 2,683.31                | (1,916.69)        | 4,600.00         |
| 6345      | PAYROLL TAX               | 3,733.63       | 3,728.61       | 4,007.92       | 4,125.00         | 2,376.04                | (1,748.96)        | 4,500.00         |
| 6350      | RETIREMENT                | 1,876.81       | 1,795.59       | 2,345.35       | 2,800.00         | 1,465.32                | (1,334.68)        | 3,200.00         |
| 6355      | UNEMPLOYMENT              | 52.74          | 164.50         | 216.15         | 230.00           | 104.08                  | (125.92)          | 250.00           |
| 6411      | AGS & FCS PROF. DEVELOP   |                | 0.00           | 1,300.00       | 2,000.00         | 475.00                  | (1,525.00)        | 2,000.00         |
| 7020      | CEA/FCS COMPUTER SUPPLY   | 111.99         | 17.07          | 68.80          | 500.00           | 0.00                    | (500.00)          | 500.00           |
| 7755      | PEST CONTROL              |                | 32.50          | 297.50         | 390.00           | 225.00                  | (165.00)          | 390.00           |
|           | TOTALS                    | 64,744.55      | 63,639.24      | 69,127.03      | 75,295.00        | 38,963.25               | (36,197.67)       | 81,370.00        |
|           | EXTENSION                 | 0400           |                |                |                  |                         |                   |                  |

| CURRENT POSITIONS<br>FY 2021     | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY     |                                                                                             |
|----------------------------------|----------------|----------------------|-----------------------|---------------------------------------------------------------------------------------------|
| CEA-AG<br>mileage/expense        |                |                      | 9,500.00<br>8,200.00  |                                                                                             |
| CEA-FCS<br>mileage/expense       |                |                      | 9,500.00<br>4,600.00  |                                                                                             |
| SECRETARY<br>JANITORIAL SERVICES | 10.00          | 2080                 | 20,800.00<br>1,200.00 | <i>NOTE: Beginning pay scale for entry<br/>level full time position is \$10.50 per hour</i> |
|                                  |                |                      |                       |                                                                                             |
|                                  |                |                      |                       |                                                                                             |
| TOTAL                            |                |                      | 53,800.00             |                                                                                             |

\*\*\*\*\* *APPROVED FOR FY 2022 BELOW (includes any new positions & increases)*

|                                  |       |      |                       |  |
|----------------------------------|-------|------|-----------------------|--|
| CEA-AG<br>mileage/expense        |       |      | 10,700.00<br>8,200.00 |  |
| CEA-FCS<br>mileage/expense       |       |      | 10,700.00<br>4,600.00 |  |
| SECRETARY<br>JANITORIAL SERVICES | 11.00 | 2080 | 22,880.00<br>1,200.00 |  |
|                                  |       |      |                       |  |
| TOTAL                            |       |      | 58,280.00             |  |

EXTENSION

[illegible]

|              | FY 2021<br>APPROVED<br>SALARY | FY 2022<br>APPROVED<br>SALARY |  |
|--------------|-------------------------------|-------------------------------|--|
| COUNTY JUDGE |                               |                               |  |
| SALARY       | 28,400.00                     | 30,400.00                     |  |
|              |                               |                               |  |
|              |                               |                               |  |
|              |                               |                               |  |
|              |                               |                               |  |
|              |                               |                               |  |
| TOTAL        | 28,400.00                     | 30,400.00                     |  |

COUNTY JUDGE

|                  |          |          |  |
|------------------|----------|----------|--|
| TRAVEL ALLOWANCE | 2,400.00 | 2,400.00 |  |
|                  |          |          |  |
|                  |          |          |  |
|                  |          |          |  |
|                  |          |          |  |
|                  |          |          |  |
|                  |          |          |  |
|                  |          |          |  |
| TOTAL            | 2,400.00 | 2,400.00 |  |

COUNTY JUDGE

| ASSESSOR/COLLECTOR |                        |           |           |           |           |           |            |             |           |
|--------------------|------------------------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-----------|
|                    |                        | 2017      | 2018      | 2019      | 2020      | 2021      | USED AS OF | 2021        | 2022      |
|                    |                        | ACTUAL    | ACTUAL    | ACTUAL    | ACTUAL    | APPROVED  | 4/30/2021  | REMAINING   | APPROVED  |
| 6003               | TELEPHONE              | 876.45    | 873.27    | 895.48    | 892.05    | 1,000.00  | 526.13     | (473.87)    | 1,000.00  |
| 6017               | HONESTY/INTEGRITY INS  | 762.00    | 0.00      | 378.00    | 0.00      | 400.00    | 0.00       | (400.00)    | 400.00    |
| 6020               | DUES A/C               | 85.00     | 85.00     | 125.00    | 125.00    | 175.00    | 0.00       | (175.00)    | 150.00    |
| 6025               | BOND                   | 1,504.75  | 0.00      | 378.00    | 590.00    | 1,600.00  | 1,403.00   | (197.00)    | 1,000.00  |
| 6200               | WAGES A/C              | 39,513.50 | 41,581.74 | 43,731.91 | 43,750.39 | 43,192.50 | 26,700.13  | (16,492.37) | 42,900.00 |
| 6275               | OFFICE SUPPLIES A/C    | 288.80    | 226.93    | 249.59    | 266.27    | 600.00    | 516.23     | (83.77)     | 900.00    |
| 6345               | PAYROLL TAX A/C        | 3,022.72  | 3,181.00  | 3,345.47  | 3,346.89  | 3,310.00  | 2,042.59   | (1,267.41)  | 3,300.00  |
| 6350               | RETIREMENT A/C         | 3,503.32  | 3,624.65  | 3,785.62  | 5,001.16  | 5,500.00  | 3,244.69   | (2,255.31)  | 5,500.00  |
| 6355               | UNEMPLOYMENT           | 103.80    | 44.41     | 140.10    | 180.55    | 200.00    | 76.33      | (123.67)    | 200.00    |
| 6360               | POSTAGE A/C            | 801.55    | 879.95    | 546.80    | 899.80    | 1,100.00  | 396.40     | (703.60)    | 1,100.00  |
| 6411               | CONFERENCE TAX A/C     | 75.00     | 1,647.40  | 941.85    | 0.00      | 2,500.00  | 0.00       | (2,500.00)  | 2,500.00  |
| 6640               | VOTER REGISTRATION A/C | 0.00      | 1,306.03  | 45.96     | 2,043.42  | 2,000.00  | 0.00       | (2,000.00)  | 1,800.00  |
| 7020               | COMPUTER EXPENSE A/C   | 92.14     | 226.15    | 268.64    | 36.98     | 500.00    | 103.58     | (396.42)    | 500.00    |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           |           |           |           |            |             |           |
|                    |                        |           |           | </        |           |           |            |             |           |



| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                         |
|------------------------------|----------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| DEPUTY ASSESSOR/COLL         | 11.45          | 1950                 | 22,327.50         | <i>NOTE: Beginning pay scale for entry level full time position is \$10.50 per hour</i> |
| DEPUTY ASSESSOR/COLL         | 10.70          | 1950                 | 20,865.00         |                                                                                         |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
| TOTAL                        |                |                      | 43,192.50         |                                                                                         |

\*\*\*\*\* *APPROVED FOR FY 2022 BELOW (includes any new positions & increases)*

|                      |       |      |           |  |
|----------------------|-------|------|-----------|--|
| DEPUTY ASSESSOR/COLL | 11.00 | 1950 | 21,450.00 |  |
| DEPUTY ASSESSOR/COLL | 11.00 | 1950 | 21,450.00 |  |
|                      |       |      |           |  |
| TOTAL                |       |      | 42,900.00 |  |

DEPUTY ASSESSOR/COLLECTOR

| LIBRARY |                 | 2018      | 2019      | 2020      | 2021      | USED AS OF<br>4/30/2021 | 2021<br>REMAINING | 2022<br>APPROVED |
|---------|-----------------|-----------|-----------|-----------|-----------|-------------------------|-------------------|------------------|
|         | ACTUAL          | ACTUAL    | ACTUAL    | APPROVED  |           |                         |                   |                  |
| 6003    | TELEPHONE       | 596.49    | 587.75    | 593.01    | 625.00    | 342.99                  | (282.01)          | 625.00           |
| 6010    | WORKMANS COMP.  | 43.00     | 42.00     | 35.00     | 70.00     | 15.50                   | (54.50)           | 70.00            |
| 6200    | SALARIES        | 12,824.18 | 12,746.76 | 10,457.39 | 14,040.00 | 8,392.95                | (5,647.05)        | 15,600.00        |
| 6275    | OFFICE SUPPLIES | 29.99     | 0.00      | 29.99     | 150.00    | 0.00                    | (150.00)          | 150.00           |
| 6345    | PAYROLL TAX     | 981.06    | 975.15    | 799.99    | 1,075.00  | 642.03                  | (432.97)          | 1,200.00         |
| 6350    | RETIREMENT      | 1,123.34  | 1,080.42  | 1,103.16  | 1,800.00  | 998.46                  | (801.54)          | 2,000.00         |
| 6355    | UNEMPLOYMENT    | 13.78     | 41.41     | 43.16     | 75.00     | 26.87                   | (48.13)           | 75.00            |
| 6360    | POSTAGE LIBRARY | 0.00      | 0.00      | 0.00      | 100.00    | 0.00                    | (100.00)          | 100.00           |
| 6411    | CONFERENCES     | 0.00      | 0.00      | 0.00      | 0.00      | 0.00                    | 0.00              | 0.00             |
| 7020    | COMPUTER EXP.   | 0.00      | 450.00    | 0.00      | 1,000.00  | 17.83                   | (982.17)          | 1,000.00         |
|         | TOTALS          | 15,611.84 | 15,923.49 | 13,061.70 | 18,935.00 | 10,436.63               | (8,498.37)        | 20,820.00        |
|         | LIBRARY         |           |           |           |           |                         |                   |                  |



| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                    |
|------------------------------|----------------|----------------------|-------------------|------------------------------------------------------------------------------------|
| LIBRARIAN – PART-TIME        | 9.00           | 1560                 | 14,040.00         | (60 hrs per 2 week pay period)                                                     |
|                              |                |                      |                   | NOTE: Beginning pay scale for entry<br>level part time position is \$9.50 per hour |
|                              |                |                      |                   |                                                                                    |
|                              |                |                      |                   |                                                                                    |
|                              |                |                      |                   |                                                                                    |
|                              |                |                      |                   |                                                                                    |
| TOTAL                        |                |                      | 14,040.00         |                                                                                    |

\*\*\*\*\* APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

|                       |       |      |           |  |
|-----------------------|-------|------|-----------|--|
| LIBRARIAN – PART-TIME | 10.00 | 1560 | 15,600.00 |  |
|                       |       |      |           |  |
|                       |       |      |           |  |
|                       |       |      |           |  |
|                       |       |      |           |  |
|                       |       |      |           |  |
| TOTAL                 |       |      | 15,600.00 |  |

LIBRARY

[illegible]



| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                         |
|------------------------------|----------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| DEPUTY CLERK                 | 10.95          | 1950                 | 21,352.50         | <i>NOTE: Beginning pay scale for entry level full time position is \$10.50 per hour</i> |
| DEPUTY CLERK                 | 10.70          | 1950                 | 20,865.00         |                                                                                         |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
| TOTAL                        |                |                      | 42,217.50         |                                                                                         |

\*\*\*\*\*APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

|              |       |      |           |  |
|--------------|-------|------|-----------|--|
| DEPUTY CLERK | 11.95 | 1950 | 23,302.50 |  |
| DEPUTY CLERK | 11.70 | 1950 | 22,815.00 |  |
|              |       |      |           |  |
| TOTAL        |       |      | 46,117.50 |  |

COUNTY/DISTRICT DEPUTY CLERK

| TREASURER      |                         |           |           |           |           |            |             |           |
|----------------|-------------------------|-----------|-----------|-----------|-----------|------------|-------------|-----------|
|                |                         | 2018      | 2019      | 2020      | 2021      | USED AS OF | 2021        | 2022      |
|                |                         | ACTUAL    | ACTUAL    | ACTUAL    | APPROVED  | 4/30/2021  | REMAINING   | APPROVED  |
| 6003           | TELEPHONE               | 917.69    | 869.65    | 872.25    | 950.00    | 636.39     | (313.61)    | 1,100.00  |
| 6020           | DUES                    | 210.00    | 210.00    | 165.00    | 210.00    | 195.00     | (15.00)     | 235.00    |
| 6025           | BOND                    | 125.00    | 569.00    | 125.00    | 250.00    | 0.00       | (250.00)    | 125.00    |
| 6200           | DEPUTY TREAS/RECP.      | 19,640.02 | 21,008.00 | 21,840.05 | 21,840.00 | 13,440.02  | (8,399.98)  | 23,920.00 |
| 6201           | JANITORIAL SERVICES     |           |           | 306.10    | 1,800.00  | 1,038.45   | (761.55)    | 1,800.00  |
| 6275           | OFFICE SUPPLIES         | 624.75    | 846.66    | 1,670.76  | 550.00    | 347.25     | (202.75)    | 600.00    |
| 6345           | PAYROLL TAX             | 1,502.46  | 1,607.32  | 2,491.85  | 1810.00   | 1,107.51   | (702.49)    | 2,000.00  |
| 6350           | RETIREMENT              | 1,711.82  | 1,817.76  | 90.13     | 3010.00   | 1,676.81   | (1333.19)   | 3,300.00  |
| 6355           | UNEMPLOYMENT            | 20.74     | 67.31     | 450.00    | 100.00    | 47.09      | (52.91)     | 125.00    |
| 6360           | POSTAGE                 | 364.20    | 368.20    | 150.00    | 500.00    | 267.00     | (233.00)    | 500.00    |
| 6411           | CONFERENCE/TRAINING     | 1,119.05  | 1,142.97  | 0.00      | 1500.00   | 628.00     | (872.00)    | 1,500.00  |
| 6412           | DEP. TREAS. TRAIN/CONF  | 102.75    | 0.00      | 0.00      | 575.00    | 0.00       | (575.00)    | 575.00    |
| 7010           | SOFTWARE UPGRADE        | 2,209.87  | 2,316.00  | 2,281.00  | 3400.00   | 0.00       | (3400.00)   | 3,400.00  |
| 7020           | COMPUTER SUPPLIES/MAINT | 272.85    | 360.41    | 339.90    | 450.00    | 142.57     | (307.43)    | 450.00    |
| TOTALS         |                         | 28,821.20 | 31,183.28 | 30,782.04 | 36,945.00 | 19,526.09  | (17,418.91) | 39,630.00 |
| TREASURER 0900 |                         |           |           |           |           |            |             |           |



| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                  |
|------------------------------|----------------|----------------------|-------------------|----------------------------------------------------------------------------------|
| DEPUTY TREASURER             | 10.50          | 2080                 | 21,840.00         | NOTE: Beginning pay scale for entry level full time position is \$11.00 per hour |
| JANITORIAL SERVICES          |                |                      | 1,800.00          |                                                                                  |
|                              |                |                      |                   |                                                                                  |
|                              |                |                      |                   |                                                                                  |
|                              |                |                      |                   |                                                                                  |
| TOTAL                        |                |                      | 23,640.00         |                                                                                  |

\*\*\*\*\* APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

|                     |       |      |           |  |
|---------------------|-------|------|-----------|--|
| DEPUTY TREASURER    | 11.50 | 2080 | 23,920.00 |  |
| JANITORIAL SERVICES |       |      | 1,800.00  |  |
|                     |       |      |           |  |
|                     |       |      |           |  |
|                     |       |      |           |  |
| TOTAL               |       |      | 25,720.00 |  |

DEPUTY TREASURER





| JUSTICE OF THE PEACE<br>PRECINCT #1 | FY 2021<br>APPROVED<br>SALARY | FY 2022<br>APPROVED<br>SALARY |  |  |
|-------------------------------------|-------------------------------|-------------------------------|--|--|
| SALARY                              | 26,400.00                     | 28,400.00                     |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
| TOTAL                               | 26,400.00                     | 28,400.00                     |  |  |

JUSTICE OF THE PEACE  
PRECINCT #1

|                  |          |          |  |  |
|------------------|----------|----------|--|--|
| TRAVEL ALLOWANCE | 2,400.00 | 2,400.00 |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
| TOTAL            | 2,400.00 | 2,400.00 |  |  |

JUSTICE OF THE PEACE, PRECINCT #1

[illegible]

| JUSTICE OF THE PEACE<br>PRECINCT #2 | FY 2021<br>APPROVED<br>SALARY | FY 2022<br>APPROVED<br>SALARY |  |  |
|-------------------------------------|-------------------------------|-------------------------------|--|--|
| SALARY                              | 26,400.00                     | 28,400.00                     |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
|                                     |                               |                               |  |  |
| TOTAL                               | 26,400.00                     | 28,400.00                     |  |  |

JUSTICE OF THE PEACE  
PRECINCT #2

|                  |          |          |  |  |
|------------------|----------|----------|--|--|
| TRAVEL ALLOWANCE | 2,400.00 | 2,400.00 |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
| TOTAL            | 2,400.00 | 2,400.00 |  |  |

JUSTICE OF THE PEACE, PRECINCT #2

| DISPATCH                     |            |            |            |            |            |             |            |  |  |
|------------------------------|------------|------------|------------|------------|------------|-------------|------------|--|--|
|                              | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021        | 2022       |  |  |
|                              | ACTUAL     | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING   | APPROVED   |  |  |
| 6000 ELECTRICITY-TOWER       | 634.50     | 352.48     | 1,235.73   | 1,000.00   | 197.08     | (802.92)    | 1,000.00   |  |  |
| 6001 RENTAL TOWER EXPENSE    | 1,306.92   | 1,344.69   | 1,371.57   | 1,500.00   | 2,435.68   | 935.68      | 10,000.00  |  |  |
| 6003 TELEPHONE FIRE/DISPATCH | 2,074.63   | 2,541.44   | 2,481.60   | 2,600.00   | 813.48     | (1,786.52)  | 1,800.00   |  |  |
| 6010 WORKMANS COMP           | 339.80     | 316.00     | 434.40     | 500.00     | 164.80     | (335.20)    | 500.00     |  |  |
| 6012 PUBLIC OFFICIAL INS     | 652.88     | 654.26     | 579.15     | 750.00     | 0.00       | (750.00)    | 750.00     |  |  |
| 6015 PROPERTY INS            | 411.00     | 529.00     | 599.00     | 550.00     | 0.00       | (550.00)    | 900.00     |  |  |
| 6200 SALARIES                | 117,747.52 | 122,115.53 | 140,216.91 | 125,320.00 | 84,723.55  | (40,596.45) | 136,500.00 |  |  |
| 6250 RADIO/EQUIP. MAINT.     | 90.00      | 305.00     | 945.00     | 2,000.00   | 0.00       | (2,000.00)  | 2,000.00   |  |  |
| 6275 OFFICE SUPPLIES         | 272.24     | 198.71     | 207.20     | 500.00     | 27.99      | (472.01)    | 500.00     |  |  |
| 6345 PAYROLL TAX             | 9,048.30   | 9,341.84   | 10,726.56  | 9,660.00   | 6,481.39   | (3,178.61)  | 11,000.00  |  |  |
| 6350 RETIREMENT              | 9,762.82   | 10,529.62  | 15,901.56  | 15,800.00  | 10,453.36  | (5,346.64)  | 18,000.00  |  |  |
| 6355 UNEMPLOYMENT            | 126.21     | 396.16     | 578.79     | 550.00     | 282.23     | (267.77)    | 600.00     |  |  |
| 6411 CONFERENCE/CERT         | 518.00     | 2,986.41   | 292.00     | 2,500.00   | 1,203.08   | (1,296.92)  | 2,500.00   |  |  |
| 7020 COMPUTER SUPPLIES       | 604.36     | 489.37     | 210.47     | 700.00     | 60.87      | (639.13)    | 700.00     |  |  |
| 7021 VISTA COM MAINTENANCE   | 3,265.00   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        | 0.00       |  |  |
| 7022 CARDINAL MAINTENANCE    | 900.00     | 1,800.00   | 900.00     | 1,000.00   | 0.00       | (1,000.00)  | 3,200.00   |  |  |
| 7060 CELL PHONE              | 530.84     |            |            |            |            |             |            |  |  |
| TOTALS                       | 148,285.02 | 153,900.51 | 176,679.94 | 164,930.00 | 106,843.51 | (58,086.49) | 189,950.00 |  |  |
|                              | DISPATCH   | 1100       |            |            |            |             |            |  |  |

| CURRENT POSITIONS<br>FY 2021         | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                         |
|--------------------------------------|----------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| CHIEF DISPATCHER<br>MICHELE JOYCE    | 11.50          | 2080                 | 23,920.00         | <i>NOTE: Beginning pay scale for chief dispatcher is \$12.00 per hour</i>               |
| FULL-TIME DISPATCHER                 | 10.50          | 2080                 | 21,840.00         | <i>NOTE: Beginning pay scale for entry level full time position is \$11.00 per hour</i> |
| FULL-TIME DISPATCHER<br>DENNIS BOTTS | 10.50          | 2080                 | 21,840.00         |                                                                                         |
| FULL-TIME DISPATCHER<br>GAYLE KING   | 10.50          | 2080                 | 21,840.00         | <i>NOTE: Beginning pay scale for entry level part time position is \$9.50 per hour</i>  |
| FULL-TIME DISPATCHER<br>DAYLYNN BECK | 10.50          | 2080                 | 21,840.00         |                                                                                         |
| PART-TIME DISPATCHER                 | 9.00           | 1560                 | 14,040.00         |                                                                                         |
| TOTAL                                |                |                      | 125,320.00        |                                                                                         |

\*\*\*\*\* *APPROVED FOR FY 2022 BELOW (includes any new positions & increases)*

|                                       |       |      |            |  |
|---------------------------------------|-------|------|------------|--|
| CHIEF DISPATCHER<br>MICHELE JOYCE     | 12.50 | 2080 | 26,000.00  |  |
| FULL-TIME DISPATCHER<br>DENNIS BOTTS  | 11.50 | 2080 | 23,920.00  |  |
| FULL-TIME DISPATCHER<br>GAYLE KING    | 11.50 | 2080 | 23,920.00  |  |
| FULL-TIME DISPATCH<br>DAYLYNN BECK    | 11.50 | 2080 | 23,920.00  |  |
| FULL-TIME DISPATCH<br>LOUISA HARGRAVE | 11.50 | 2080 | 23,920.00  |  |
| PART-TIME DISPATCHER                  | 9.50  | 1560 | 14,820.00  |  |
| TOTAL                                 |       |      | 136,500.00 |  |

DISPATCH

[illegible]

[illegible]

| COUNTY ATTORNEY |                   |           |           |           |           |            |             |           |  |
|-----------------|-------------------|-----------|-----------|-----------|-----------|------------|-------------|-----------|--|
|                 |                   | 2018      | 2019      | 2020      | 2021      | USED AS OF | 2021        | 2022      |  |
|                 |                   | ACTUAL    | ACTUAL    | ACTUAL    | APPROVED  | 4/30/2021  | REMAINING   | PROPOSED  |  |
| 6003            | TELEPHONE         | 1,074.57  | 1,086.43  | 1,028.91  | 1,200.00  | 620.95     | (579.05)    | 1,200.00  |  |
| 6010            | WORKMAN'S COMP.   | 31.00     | 26.00     | 26.00     | 50.00     | 11.50      | (38.50)     | 50.00     |  |
| 6020            | DUES              | 360.00    | 360.00    | 240.00    | 370.00    | 75.00      | (295.00)    | 625.00    |  |
| 6025            | BOND              | 0.00      | 0.00      | 0.00      | 250.00    | 177.50     | (72.50)     | 150.00    |  |
| 6200            | EMPLOYEE SALARY   | 16,164.22 | 17,486.98 | 17,978.15 | 20,475.00 | 4,859.95   | (15,615.05) | 22,425.00 |  |
| 6275            | OFFICE SUPPLIES   | 263.26    | 34.87     | 239.69    | 250.00    | 1,506.41   | 1,256.41    | 250.00    |  |
| 6345            | PAYROLL TAXES     | 1,219.67  | 1,337.78  | 1,375.33  | 1,570.00  | 371.80     | (1,198.20)  | 1,750.00  |  |
| 6350            | RETIREMENT        | 1,404.79  | 1,501.33  | 2,069.84  | 2,560.00  | 508.99     | (2,051.01)  | 2,900.00  |  |
| 6355            | UNEMPLOYMENT      | 17.39     | 55.24     | 74.13     | 100.00    | 21.91      | (78.09)     | 100.00    |  |
| 6360            | POSTAGE           | 24.00     | 53.20     | 44.00     | 100.00    | 156.00     | 56.00       | 400.00    |  |
| 6411            | CONFERENCE        | 1,835.12  | 1,321.06  | 1,074.34  | 2,000.00  | 200.00     | (1,800.00)  | 1,800.00  |  |
| 7020            | COMPUTER EX/EQUIP | 31.59     | 29.79     | 18.90     | 250.00    | 59.36      | (190.64)    | 350.00    |  |
|                 | TOTALS            | 22,425.61 | 23,292.68 | 24,169.29 | 29,175.00 | 8,569.37   | (20,605.63) | 32,000.00 |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |
|                 |                   |           |           |           |           |            |             |           |  |





| CURRENT POSITION<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                  |
|-----------------------------|----------------|----------------------|-------------------|----------------------------------------------------------------------------------|
| CO ATTORNEY SECRETARY       | 10.50          | 1950                 | 20,475.00         | NOTE: Beginning pay scale for entry level full time position is \$10.50 per hour |
|                             |                |                      |                   |                                                                                  |
|                             |                |                      |                   |                                                                                  |
|                             |                |                      |                   |                                                                                  |
|                             |                |                      |                   |                                                                                  |
| TOTAL                       |                |                      | 20,475.00         |                                                                                  |

\*\*\*\*\* APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

| CURRENT POSITION<br>FY 2022 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2022<br>SALARY |  |
|-----------------------------|----------------|----------------------|-------------------|--|
| CO ATTORNEY SECRETARY       | 11.50          | 1950                 | 22,425.00         |  |
|                             |                |                      |                   |  |
|                             |                |                      |                   |  |
|                             |                |                      |                   |  |
| TOTAL                       |                |                      | 22,425.00         |  |

COUNTY ATTORNEY SECRETARY

| COMM COURT |                         |          |        |        |          |            |           |          |  |
|------------|-------------------------|----------|--------|--------|----------|------------|-----------|----------|--|
|            |                         |          |        |        |          |            |           |          |  |
|            |                         | 2018     | 2019   | 2020   | 2021     | USED AS OF | 2021      | 2022     |  |
|            |                         | ACTUAL   | ACTUAL | ACTUAL | APPROVED | 4/30/2021  | REMAINING | APPROVED |  |
| 6121       | COPIER MAINT. AGREEMENT | 962.44   | 898.61 | 750.39 | 1,250.00 | 579.74     | (670.26)  | 1,250.00 |  |
| 6275       | OFFICE SUPPLIES         | 42.08    | 34.97  | 128.69 | 150.00   | 64.81      | (85.19)   | 150.00   |  |
| 7020       | COMPUTER SUPPLIES       | 18.57    | 0.00   | 0.00   | 100.00   | 17.83      | (82.17)   | 100.00   |  |
|            |                         |          |        |        |          |            |           |          |  |
|            | TOTALS                  | 1,023.09 | 933.58 | 879.08 | 1,500.00 | 662.38     | (837.62)  | 1,500.00 |  |
|            |                         |          |        |        |          |            |           |          |  |
|            |                         |          |        |        |          |            |           |          |  |
|            |                         |          |        |        |          |            |           |          |  |
|            | COMM COURT              | 1800     |        |        |          |            |           |          |  |



| JURY FUND EXPENSE |                                 | 2018      | 2019        | 2020      | 2021       | USED AS OF<br>4/30/2021 | 2021<br>REMAINING | 2022<br>APPROVED |
|-------------------|---------------------------------|-----------|-------------|-----------|------------|-------------------------|-------------------|------------------|
|                   | ACTUAL                          | ACTUAL    | ACTUAL      | APPROVED  |            |                         |                   |                  |
| 6003              | JURY FEES/MEALS                 | 3,846.91  | 4,213.27    | 2,677.50  | 6,000.00   | 360.00                  | (5,640.00)        | 6,000.00         |
| 6004              | 9th ADM. JUD. REG.DUES          | 394.11    | 394.11      | 452.26    | 600.00     | 0.00                    | (600.00)          | 650.00           |
| 6006              | VISITING JUDGE EXPENSE          | 627.89    | 838.51      | 555.82    | 2,500.00   | 0.00                    | (2,500.00)        | 2,500.00         |
| 6007              | ATTORNEY FEES/INDEGENT DEF CRIM | 23,849.63 | 27,785.75   | 15,500.25 | 50,000.00  | 6,418.75                | (43,581.25)       | 45,000.00        |
| 6008              | ATTORNEY FEES/CIVIL             | 22,907.07 | 13,190.24   | 14,244.25 | 30,000.00  | 19,700.85               | (10,299.15)       | 35,000.00        |
| 6009              | COURT INTERPRETER               | 0.00      | 0.00        | 0.00      | 200.00     | 0.00                    | (200.00)          | 200.00           |
| 6010              | ATTY FEES - PROPERTY TAX CASES  | 1,950.00  | 1,254.27    | 1,054.27  | 1,800.00   | 550.00                  | (1,250.00)        | 1,800.00         |
| 6110              | COUNTY COURT REPORTER           | 0.00      | 415.00      | 0.00      | 500.00     | 0.00                    | (500.00)          | 500.00           |
| 6300              | VISITING COURT REPORTER         | 1,928.90  | 540.00      | 0.00      | 2,500.00   | 0.00                    | (2,500.00)        | 2,500.00         |
| 6400              | DISTRICT COURT REPORTER         | 0.00      | 25,099.00   | 15,639.75 | 20,000.00  | 4,729.99                | (15,270.01)       | 20,000.00        |
| 6750              | STRAY CATTLE EXPENSE            | 0.00      | (863.22)    | 0.00      | 150.00     | 0.00                    | (150.00)          | 150.00           |
| 6850              | MENTAL COMMIT COSTS             | 0.00      | 1,000.00    | 525.00    | 2,000.00   | 0.00                    | (2,000.00)        | 2,000.00         |
| 6950              | JUDICIAL EDUCATION-CO. JUDGE    | 0.00      | 941.00      | 125.00    | 1,000.00   | 506.20                  | (493.80)          | 1,000.00         |
| 6975              | LAW LIBRARY                     | 548.00    | 442.00      | 457.00    | 2,000.00   | 0.00                    | (2,000.00)        | 2,000.00         |
| 7000              | MISCELLANEOUS                   | 31.79     | (175.97)    | (181.95)  | 100.00     | (197.64)                | (297.64)          | 100.00           |
| 7030              | COURTHOUSE SECURITY             | 3,416.51  | 6,606.64    | 1,030.28  | 7,500.00   | 0.00                    | (7,500.00)        | 7,500.00         |
| 7041              | MT EXPENSES                     | 0.00      | 0.00        | 0.00      | 50,000.00  | 0.00                    | (50,000.00)       | 50,000.00        |
| 7042              | MT FORENSIC EXPENSES            | 0.00      | 0.00        | 0.00      | 10,000.00  | 0.00                    | (10,000.00)       | 10,000.00        |
| 7060              | CAPITOL MURDER DEFENSE          | 0.00      | 1,000.00    | 1,000.00  | 1,500.00   | 1,000.00                | (500.00)          | 1,500.00         |
| 7070              | EXPERT WITNESS EXPENSE          | 0.00      | (13,101.75) | 0.00      | 5,000.00   | 0.00                    | (5,000.00)        | 5,000.00         |
|                   | TOTALS                          | 59,500.81 | 69,578.85   | 53,079.43 | 193,350.00 | 33,068.15               | (160,281.85)      | 193,400.00       |
|                   | JURY FUND EXPENSE               |           |             |           |            |                         |                   |                  |

| SALARY FUND REVENUE |                                 | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021         | 2022       |
|---------------------|---------------------------------|------------|------------|------------|------------|------------|--------------|------------|
|                     |                                 | ACTUAL     | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING    | APPROVED   |
| 04000               | ASSESS/COLL COMMISSIONS         | 10,885.15  | 11,092.85  | 9,870.15   | 10,500.00  | 4,974.45   | (5,525.55)   | 10,500.00  |
| 04001               | NOW INTEREST                    | 1,480.54   | 5,400.87   | 2,474.50   | 550.00     | 278.43     | (271.57)     | 500.00     |
| 04005               | ADVALOREM TAX (.043)            | 50,795.37  | 101,354.84 | 107,144.32 | 133,389.88 | 122,842.67 | (10,547.21)  | 133,589.82 |
| 04010               | PAYMENT IN LIEU OF TAXES        | 79,500.00  | 39,500.00  | 80,000.00  | 80,000.00  | 80,000.00  | 0.00         | 80,000.00  |
| 04100               | TAX COLLECT SALES & USE         | 9,443.58   | 9,626.15   | 11,245.86  | 10,000.00  | 9,581.39   | (418.61)     | 14,000.00  |
| 04101               | TAX COLLECT - CERT OF TITLE     | 3,115.00   | 3,160.00   | 2,913.00   | 2,500.00   | 1,980.00   | (520.00)     | 3,000.00   |
| 04102               | TAX COLLECT - BEER LICENSE      | 0.00       | 240.00     | 0.00       | 300.00     | 0.00       | (300.00)     | 0.00       |
| 04104               | TAX CERTIFICATES                | 0.00       | 0.00       | 0.00       | 200.00     | 0.00       | (200.00)     | 0.00       |
| 04200               | CO CLERK RECORDING FEES         | 38,350.50  | 36,000.15  | 36,207.15  | 37,000.00  | 27,080.15  | (9,919.85)   | 40,000.00  |
| 04201               | COUNTY COURT FINES              | 21,184.66  | 17,700.59  | 8,141.03   | 12,000.00  | 1,898.50   | (10,101.50)  | 8,000.00   |
| 04203               | COUNTY COURT COSTS              | 4,739.91   | 6,915.26   | 1,833.02   | 5,000.00   | 568.50     | (4,431.50)   | 2,000.00   |
| 04204               | CLERK CIVIL FEES COLLECTED      | 9,971.10   | 9,137.00   | 8,237.80   | 9,000.00   | 5,999.10   | (3,000.90)   | 9,000.00   |
| 04205               | FAMILY PROTECTION FEES CIV      | 285.00     | 225.00     | 150.00     | 300.00     | 120.00     | (180.00)     | 300.00     |
| 04250               | STATE SALARY - COUNTY JUDGE     | 20,200.00  | 25,200.00  | 25,200.00  | 25,200.00  | 15,100.00  | (10,100.00)  | 25,200.00  |
| 04350               | STATE COMPTROLLER - MIXED DRINK | 3,109.58   | 4,475.78   | 3,507.41   | 4,500.00   | 3,259.82   | (1,240.18)   | 4,500.00   |
| 04400               | SHERIFF'S SERVICE FEES          | 16,780.30  | 14,575.00  | 11,505.01  | 14,000.00  | 6,500.00   | (7,500.00)   | 11,000.00  |
| 04401               | BAIL BOND FEES                  | 195.00     | 105.00     | 225.00     | 250.00     | 135.00     | (115.00)     | 250.00     |
| 04500               | DISTRICT COURT FINES            | 23,156.55  | 10,796.98  | 15,165.41  | 11,000.00  | 11,651.43  | 651.43       | 15,000.00  |
| 04550               | DISTRICT COURT COSTS            | 2,694.95   | 3,528.10   | 1,621.83   | 2,500.00   | 958.52     | (1,541.48)   | 2,000.00   |
| 04600               | JP #1 FINES                     | 15,088.13  | 21,691.55  | 16,216.21  | 22,000.00  | 7,790.82   | (14,209.18)  | 15,000.00  |
| 04650               | JP #1 COURT COSTS               | 17,154.16  | 24,558.88  | 22,977.19  | 25,000.00  | 11,937.93  | (13,062.07)  | 20,000.00  |
| 04700               | JP #2 FINES                     | 22,199.56  | 43,160.53  | 25,943.40  | 45,000.00  | 18,032.33  | (26,967.67)  | 30,000.00  |
| 04750               | JP #2 COURT COSTS               | 22,709.37  | 50,741.22  | 34,085.99  | 55,000.00  | 22,823.78  | (32,176.22)  | 40,000.00  |
| 04850               | STATE SUPPLEMENT - CO. ATTY     | 0.00       | 23,333.00  | 0.00       | 23,333.00  | 23,333.00  | 0.00         | 23,333.00  |
| 04900               | MISC.                           | 0.00       | 200.00     | 722.62     | 200.00     | 200.00     | 0.00         | 200.00     |
| 04901               | COURT OF APPEALS FEE            | 465.00     | 410.00     | 395.00     | 450.00     | 265.00     | (185.00)     | 450.00     |
|                     | TOTALS                          | 373,503.41 | 463,128.75 | 425,781.90 | 529,172.88 | 377,310.82 | (151,862.06) | 487,822.82 |
|                     |                                 |            |            |            |            |            |              |            |
|                     |                                 |            |            |            |            |            |              |            |
|                     | SALARY FUND REVENUE             |            |            |            |            |            |              |            |
|                     |                                 |            |            |            |            |            |              |            |

| SALARY FUND EXPENSE                |            |            |            |            |            |              |            |  |  |
|------------------------------------|------------|------------|------------|------------|------------|--------------|------------|--|--|
|                                    |            |            |            |            |            |              |            |  |  |
|                                    | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021         | 2022       |  |  |
|                                    | ACTUAL     | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING    | APPROVED   |  |  |
| 06000 SALARIES - ELECTED OFFICIALS | 205,399.56 | 231,619.68 | 231,619.68 | 231,620.00 | 135,111.48 | (96,508.52)  | 247,620.00 |  |  |
| 06002 STATE COURT COSTS            | 32,259.46  | 69,946.62  | 55,362.34  | 80,000.00  | 34,189.18  | (45,810.82)  | 70,000.00  |  |  |
| 06003 TRANSFER TO JURY FUND        | 0.00       | 0.00       | 0.00       | 96,480.29  | 0.00       | (96,480.29)  | 91,338.24  |  |  |
| 06004 STATE CIVIL FEES             | 10,121.25  | 9,255.60   | 9,837.07   | 12,000.00  | 9,622.42   | (2,377.58)   | 15,000.00  |  |  |
| 06005 PAYROLL TAX                  | 20,167.56  | 22,196.76  | 22,196.76  | 22,197.00  | 12,948.11  | (9,248.89)   | 24,000.00  |  |  |
| 06006 RETIREMENT                   | 23,326.50  | 25,115.68  | 33,338.52  | 36,900.00  | 21,565.59  | (15,334.41)  | 40,000.00  |  |  |
| 06007 MISC.                        | -200.00    | 0.00       | 0.00       | 500.00     | 0.00       | (500.00)     | 500.00     |  |  |
| 06008 FAMILY PROTECTION SERVICE    | 285.00     | 165.00     | 150.00     | 300.00     | 75.00      | (225.00)     | 300.00     |  |  |
| 06009 PROBATION RECORDS MGMT       | 435.26     | 674.77     | 341.65     | 500.00     | 139.41     | (360.59)     | 500.00     |  |  |
| 06010 AUTO ALLOWANCES              | 7,200.00   | 7,200.00   | 7,200.00   | 7,200.00   | 4,200.00   | (3,000.00)   | 7,200.00   |  |  |
| 06011 DELINQUENT COLLECTION FEE    | 4,357.79   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00       |  |  |
| 06210 UNIFORM ALLOWANCE            | 99.96      | 399.96     | 399.96     | 400.00     | 233.31     | (166.69)     | 400.00     |  |  |
| 06250 STATE SUPP - COUNTY JUDGE    | 25,199.88  | 25,199.88  | 25,199.88  | 25,200.00  | 14,699.93  | (10,500.07)  | 25,200.00  |  |  |
| 06261 STATE SUPP - COUNTY ATTY     | 23,333.04  | 23,333.04  | 23,333.04  | 23,333.00  | 13,610.94  | (9,722.06)   | 23,333.00  |  |  |
| 06290 COURT OF APPEALS FEE PAY     | 465.00     | 410.00     | 400.00     | 450.00     | 265.00     | (185.00)     | 450.00     |  |  |
| 07000 DISTRICT ATTORNEY (40.3%)    | 22,085.00  | 30,180.00  | 30,012.00  | 30,012.00  | 22,509.00  | (7,503.00)   | 34,848.00  |  |  |
| 07050 DISTRICT JUDGE (40.3%)       | 30,937.50  | 21,631.86  | 21,631.86  | 21,631.86  | 16,223.90  | (5,407.96)   | 21,631.86  |  |  |
| 07060 CELL PHONE ALLOWANCE         | 2,400.00   | 2,400.00   | 2,400.00   | 2,400.00   | 1,400.00   | (1,000.00)   | 2,400.00   |  |  |
| TOTALS                             | 407,878.76 | 469,728.85 | 463,422.76 | 591,124.15 | 286,793.27 | (304,330.88) | 604,721.10 |  |  |
| SALARY FUND EXPENSE                |            |            |            |            |            |              |            |  |  |

| DISTRICT JUDGE |                  |           |           |           |           |            |            |           |  |
|----------------|------------------|-----------|-----------|-----------|-----------|------------|------------|-----------|--|
|                |                  |           |           |           |           |            |            |           |  |
|                |                  | 2018      | 2019      | 2020      | 2021      | USED AS OF | 2021       | 2022      |  |
|                |                  | ACTUAL    | ACTUAL    | ACTUAL    | APPROVED  | 4/30/2021  | REMAINING  | APPROVED  |  |
| 7000           | DJ 40.3% SUBSIDY | 30,937.49 | 21,631.86 | 21,631.86 | 21,631.86 | 16,223.90  | (5,407.96) | 21,631.86 |  |
|                | TOTALS           | 30,937.49 | 21,631.86 | 21,631.86 | 21,631.86 | 16,223.90  | (5,407.96) | 21,631.86 |  |



| DISTRICT ATTORNEY |                  |           |           |           |           |            |            |           |  |
|-------------------|------------------|-----------|-----------|-----------|-----------|------------|------------|-----------|--|
|                   |                  | 2018      | 2019      | 2020      | 2021      | USED AS OF | 2021       | 2022      |  |
|                   |                  | ACTUAL    | ACTUAL    | ACTUAL    | APPROVED  | 4/30/2021  | REMAINING  | APPROVED  |  |
| 7000              | DA 40.3% SUBSIDY | 22,085.00 | 30,180.00 | 30,012.00 | 30,012.00 | 22,509.00  | (7,503.00) | 34,848.00 |  |
|                   | TOTALS           | 22,085.00 | 30,180.00 | 30,012.00 | 30,012.00 | 22,509.00  | (7,503.00) | 34,848.00 |  |

**ELECTED/OFFICIALS**

| <b>POSITION</b>                 | <b>APPROVED<br/>FY 2021<br/>SALARY</b> | <b>APPROVED<br/>FY 2022<br/>SALARY</b> |
|---------------------------------|----------------------------------------|----------------------------------------|
| <b>TREASURER</b>                | 28,400.00                              | 30,400.00                              |
| <b>COUNTY JUDGE</b>             | 28,400.00                              | 30,400.00                              |
| Travel Allowance – County Judge | 2,400.00                               | 2,400.00                               |
| <b>TAX ASSESSOR/COLLECTOR</b>   | 28,400.00                              | 30,400.00                              |
| <b>COUNTY/DISTRICT CLERK</b>    | 28,400.00                              | 30,400.00                              |
| <b>SHERIFF</b>                  | 33,900.00                              | 35,900.00                              |
| <b>COUNTY ATTORNEY</b>          | 31,320.00                              | 33,320.00                              |
| <b>JUSTICE OF PEACE #1</b>      | 26,400.00                              | 28,400.00                              |
| Travel Allowance – JP #1        | 2,400.00                               | 2,400.00                               |
| <b>JUSTICE OF PEACE #2</b>      | 26,400.00                              | 28,400.00                              |
| Travel Allowance – JP #2        | 2,400.00                               | 2,400.00                               |

**NOTE: THE FOLLOWING ARE NOT DISBURSED FROM SALARY FUND**

|                                |           |           |
|--------------------------------|-----------|-----------|
| <b>COMMISSIONER PCT 1</b>      | 24,700.00 | 26,700.00 |
| Travel Allowance – Comm. Pct 1 | 7,700.00  | 7,700.00  |
| <b>COMMISSIONER PCT 2</b>      | 24,700.00 | 26,700.00 |
| Travel Allowance – Comm. Pct 2 | 7,700.00  | 7,700.00  |
| <b>COMMISSIONER PCT 3</b>      | 24,700.00 | 26,700.00 |
| Travel Allowance – Comm. Pct 3 | 7,700.00  | 7,700.00  |
| <b>COMMISSIONER PCT 4</b>      | 24,700.00 | 26,700.00 |
| Travel Allowance – Comm. Pct 4 | 7,700.00  | 7,700.00  |

**ELECTED/OFFICIALS**

| PRECINCT 1 REVENUE |                        | 2018       | 2019       | 2020       | 2021       | USED AS OF<br>4/30/2021 | 2021<br>REMAINING | 2022<br>APPROVED |
|--------------------|------------------------|------------|------------|------------|------------|-------------------------|-------------------|------------------|
|                    | ACTUAL                 | ACTUAL     | ACTUAL     | APPROVED   |            |                         |                   |                  |
| 4000               | ADVALOREM TAX (.07643) | 51,040.26  | 50,581.73  | 50,223.89  | 57,431.75  | 54,091.74               | (3,340.01)        | 59,362.04        |
| 4010               | R/B ADVALOREM (.08734) | 43,204.04  | 62,995.11  | 68,652.49  | 67,680.80  | 65,234.11               | (2,446.69)        | 67,276.93        |
| 4015               | P.I.L.O.T.             |            |            | 4,500.00   | 15,000.00  | 15,000.00               | 0.00              | 15,000.00        |
| 4100               | HIGHWAY TAX            | 49,621.70  | 48,898.15  | 49,292.19  | 50,000.00  | 22,685.56               | (27,314.44)       | 50,000.00        |
| 4200               | SALE OF SURPLUS        | 0.00       | 0.00       | 1,737.00   | 0.00       | 11,844.00               | 11,844.00         | 0.00             |
| 4325               | \$10 REG. FEE          | 8,742.50   | 8,637.50   | 8,280.00   | 9,000.00   | 4,437.50                | (4,562.50)        | 9,000.00         |
| 4450               | LATERAL ROAD FEE       | 6,335.73   | 3,576.49   | 3,573.73   | 3,500.00   | 3,567.66                | 67.66             | 3,500.00         |
| 4500               | INTEREST               | 1,930.10   | 3,051.04   | 1,722.88   | 250.00     | 212.92                  | (37.08)           | 350.00           |
| 4600               | MISCELLANEOUS INCOME   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00                    | 0.00              | 0.00             |
| 4601               | FEMA DISASTER RELIEF   | 0.00       | 120,721.57 | 22,305.68  | 0.00       | 0.00                    | 0.00              | 0.00             |
| 4650               | GROSS WEIGHT & AXLE    | 3,481.37   | 6,266.08   | 6,550.59   | 6,500.00   | 2,715.32                | (3,784.68)        | 5,500.00         |
| 4652               | CTIF GRANT INCOME      | 0.00       | 0.00       | 0.00       | 20,634.75  | 0.00                    | (20,634.75)       | 0.00             |
|                    | TOTALS                 | 164,355.70 | 304,727.67 | 216,838.45 | 229,997.30 | 179,788.81              | (50,208.49)       | 209,988.97       |
|                    | PRECINCT 1 REVENUE     |            |            |            |            |                         |                   |                  |

|      | PRECINCT 1 EXPENSE     |            |            |            |            |            |              |            |
|------|------------------------|------------|------------|------------|------------|------------|--------------|------------|
|      |                        | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021         | 2022       |
|      |                        | ACTUAL     | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING    | APPROVED   |
| 6000 | SALARY - COMMISSIONER  | 23,199.96  | 24,699.96  | 24,699.96  | 24,700.00  | 14,408.31  | (10,291.69)  | 26,700.00  |
| 6050 | SALARY- ROAD HANDS     | 50,336.00  | 52,832.00  | 51,964.00  | 53,196.00  | 31,616.00  | (21,580.00)  | 57,456.00  |
| 6100 | PAYROLL TAX - COMMISH  | 2,409.72   | 2,524.44   | 2,524.44   | 2,530.00   | 1,472.59   | (1,057.41)   | 2,700.00   |
| 6150 | PAYROLL TAX - RH       | 3,942.64   | 4,133.48   | 4,066.98   | 4,175.00   | 2,475.04   | (1,699.96)   | 4,500.00   |
| 6200 | RETIREMENT - COMMISH   | 2,746.55   | 2,856.58   | 3,791.64   | 4,200.00   | 2,452.69   | (1,747.31)   | 4,500.00   |
| 6250 | RETIREMENT - RH        | 4,495.52   | 4,680.07   | 6,080.60   | 6,950.00   | 3,868.60   | (3,081.40)   | 7,500.00   |
| 6300 | UNEMPLOYMENT           | 54.92      | 173.11     | 219.44     | 300.00     | 105.36     | (194.64)     | 300.00     |
| 6400 | PROPERTY INSURANCE     | 1,665.00   | 1,285.00   | 969.00     | 2,000.00   | 0.00       | (2,000.00)   | 1,500.00   |
| 6450 | WORK COMP - COMMISH    | 125.52     | 115.00     | 111.24     | 300.00     | 49.38      | (250.62)     | 250.00     |
| 6475 | WORK COMP - RH         | 1,515.00   | 1,482.00   | 1,541.76   | 2,500.00   | 696.50     | (1,803.50)   | 2,500.00   |
| 6500 | VEHICLE INSURANCE      | 570.00     | 585.00     | 622.00     | 800.00     | 622.00     | (178.00)     | 800.00     |
| 6600 | CONFERENCES            | 704.50     | 713.90     | 312.10     | 800.00     | 237.00     | (563.00)     | 800.00     |
| 6750 | UTILITIES              | 1,866.66   | 1,843.83   | 1,979.52   | 2,200.00   | 1,159.29   | (1,040.71)   | 2,200.00   |
| 6800 | CELL PHONE ALLOWANCE   | 1,800.16   | 1,800.16   | 1,800.16   | 1,800.00   | 1,088.56   | (711.44)     | 1,800.00   |
| 6900 | GENERAL LIABILITY      | 200.00     | 200.00     | 200.00     | 400.00     | 200.00     | (200.00)     | 400.00     |
| 6910 | PUBLIC OFFICIALS INS   | 443.02     | 443.69     | 392.75     | 500.00     | 0.00       | (500.00)     | 500.00     |
| 7050 | BLDG MAINT/REPAIRS     | 60.00      | 82.75      | 3,191.50   | 5,000.00   | 0.00       | (5,000.00)   | 4,000.00   |
| 7100 | TIRES, TUBE AND REPAIR | 1,603.75   | 2,259.50   | 3,138.35   | 3,500.00   | 2,419.90   | (1,080.10)   | 4,200.00   |
| 7150 | MATERIAL AND SUPPLIES  | 2,142.29   | 2,476.01   | 3,766.33   | 3,500.00   | 3,349.40   | (150.60)     | 4,000.00   |
| 7200 | CULVERTS               | 0.00       | 0.00       | 1,306.80   | 2,500.00   | 0.00       | (2,500.00)   | 2,500.00   |
| 7250 | AUTO ALLOWANCE         | 7,699.92   | 7,699.92   | 7,699.92   | 7,700.00   | 4,491.62   | (3,208.38)   | 7,700.00   |
| 7300 | WEED CONTROL           | 0.00       | 1,308.50   | 105.00     | 1,000.00   | 75.00      | (925.00)     | 1,000.00   |
| 7350 | COMMISSIONER BOND      | 0.00       | 0.00       | 0.00       | 200.00     | 177.50     | (22.50)      | 0.00       |
| 7400 | DUES                   | 350.00     | 380.00     | 380.00     | 425.00     | 563.39     | 138.39       | 600.00     |
| 7450 | FUEL AND OIL           | 10,053.99  | 12,752.49  | 9,437.98   | 15,000.00  | 4,038.78   | (10,961.22)  | 15,000.00  |
| 7500 | PARTS AND REPAIRS      | 8,089.56   | 10,986.18  | 13,313.80  | 12,000.00  | 5,847.53   | (6,152.47)   | 12,000.00  |
| 7600 | MACHINE HIRE           | 0.00       | 350.00     | 0.00       | 6,000.00   | 4,000.00   | (2,000.00)   | 5,000.00   |
| 7650 | MISCELLANEOUS          | 339.35     | 384.95     | 537.00     | 500.00     | 2.00       | (498.00)     | 500.00     |
| 7699 | EQUIPMENT LEASE        | 29,604.43  | 29,718.43  | 30,172.47  | 31,000.00  | 14,574.48  | (16,425.52)  | 42,000.00  |
| 7700 | EQUIPMENT PURCHASES    | 0.00       | 11,500.00  | 11,150.00  | 20,000.00  | 0.00       | (20,000.00)  | 10,000.00  |
| 7702 | CTIF GRANT EXPENSE     |            | 0.00       | 0.00       | 20,634.75  | 0.00       | (20,634.75)  | 0.00       |
| 7705 | FEMA DISASTER EXPENSE  |            | 14,175.00  | 122,397.50 | 0.00       | 0.00       | 0.00         | 0.00       |
|      | TOTALS                 | 156,018.46 | 194,441.95 | 307,872.24 | 236,310.75 | 99,990.92  | (136,319.83) | 222,906.00 |
|      | PRECINCT 1 EXPENSE     |            |            |            |            |            |              |            |

| COMMISSIONER<br>PRECINCT #1 | FY 2021<br>APPROVED<br>SALARY | FY 2022<br>APPROVED<br>SALARY |  |  |
|-----------------------------|-------------------------------|-------------------------------|--|--|
| SALARY                      | 24,700.00                     | 26,700.00                     |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
| TOTAL                       | 24,700.00                     | 26,700.00                     |  |  |

COMMISSIONER  
PRECINCT #1

|                  |          |          |  |  |
|------------------|----------|----------|--|--|
| TRAVEL ALLOWANCE | 7,700.00 | 7,700.00 |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
| TOTAL            | 7,700.00 | 7,700.00 |  |  |

COMMISSIONER PRECINCT #1

# ROAD HANDS PRECINCT #1

| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                  |
|------------------------------|----------------|----------------------|-------------------|----------------------------------------------------------------------------------|
| FULL-TIME ROAD HAND          | 12.70          | 2080                 | 26,416.00         | NOTE: Beginning pay scale for entry level full time position is \$12.50 per hour |
| FULL-TIME ROAD HAND          | 12.00          | 2080                 | 24,960.00         |                                                                                  |
| TEMP ROAD HAND               | 9.10           | 200                  | 1,820.00          | NOTE: Beginning pay scale for entry level part time position is \$9.60 per hour  |
|                              |                |                      |                   |                                                                                  |
|                              |                |                      |                   |                                                                                  |
| TOTAL                        |                |                      | 53,196.00         |                                                                                  |

\*\*\*\*\*APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

|                     |       |      |           |  |
|---------------------|-------|------|-----------|--|
| FULL-TIME ROAD HAND | 13.70 | 2080 | 28,496.00 |  |
| FULL-TIME ROAD HAND | 13.00 | 2080 | 27,040.00 |  |
| TEMP ROAD HAND      | 9.60  | 200  | 1,920.00  |  |
|                     |       |      |           |  |
|                     |       |      |           |  |
| TOTAL               |       |      | 57,456.00 |  |

ROAD HANDS PRECINCT #1

| PRECINCT 2 REVENUE |                        |            |            |            |            |            |             |            |  |
|--------------------|------------------------|------------|------------|------------|------------|------------|-------------|------------|--|
|                    |                        | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021        | 2022       |  |
|                    |                        | ACTUAL     | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING   | APPROVED   |  |
| 4000               | ADVALOREM TAX (.07643) | 51,040.26  | 50,581.71  | 50,223.89  | 57,431.75  | 54,091.71  | (3,340.04)  | 59,362.04  |  |
| 4010               | R/B ADVALOREM (.08734) | 43,204.02  | 62,995.10  | 68,652.45  | 67,680.80  | 65,234.09  | (2,446.71)  | 67,276.93  |  |
| 4015               | P.I.L.O.T.             |            |            | 4,500.00   | 15,000.00  | 15,000.00  | 0.00        | 15,000.00  |  |
| 4100               | HIGHWAY TAX            | 49,621.69  | 48,898.07  | 49,292.03  | 50,000.00  | 22,685.50  | (27,314.50) | 50,000.00  |  |
| 4200               | SALE OF SURPLUS        | 1,462.50   | 175,000.00 | 2,542.50   | 0.00       | 3,390.50   | 3,390.50    | 0.00       |  |
| 4325               | \$10 REG FEE           | 8,742.50   | 8,637.50   | 8,280.00   | 9,000.00   | 4,437.50   | (4,562.50)  | 9,000.00   |  |
| 4450               | LATERAL ROAD FEE       | 6,335.73   | 3,576.49   | 3,573.73   | 3,500.00   | 3,567.66   | 67.66       | 3,500.00   |  |
| 4500               | INTEREST               | 2,304.09   | 3,354.47   | 1,891.90   | 250.00     | 277.80     | 27.80       | 400.00     |  |
| 4600               | MISCELLANEOUS INCOME   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        | 0.00       |  |
| 4601               | FEMA DISASTER RELIEF   | 0.00       | 30,245.57  | 6,628.86   | 0.00       | 0.00       | 0.00        | 0.00       |  |
| 4651               | INSURANCE DAMAGE REC.  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        | 0.00       |  |
| 4650               | GROSS WEIGHT & AXLE    | 3,481.37   | 6,266.08   | 6,550.59   | 6,500.00   | 2,715.31   | (3,784.69)  | 5,500.00   |  |
| 4652               | CTIF GRANT INCOME      | 0.00       | 0.00       | 0.00       | 20,634.75  | 0.00       | (20,634.75) | 0.00       |  |
| TOTALS             |                        | 166,192.16 | 389,554.99 | 202,135.95 | 229,997.30 | 171,400.07 | (58,597.23) | 210,038.97 |  |
| PRECINCT 2 REVENUE |                        |            |            |            |            |            |             |            |  |





| COMMISSIONER<br>PRECINCT #2 | FY 2021<br>APPROVED<br>SALARY | FY 2022<br>APPROVED<br>SALARY |  |  |
|-----------------------------|-------------------------------|-------------------------------|--|--|
| SALARY                      | 24,700.00                     | 26,700.00                     |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
| TOTAL                       | 24,700.00                     | 26,700.00                     |  |  |

COMMISSIONER  
PRECINCT #2

|                  |          |          |  |  |
|------------------|----------|----------|--|--|
| TRAVEL ALLOWANCE | 7,700.00 | 7,700.00 |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
| TOTAL            | 7,700.00 | 7,700.00 |  |  |

# ROAD HANDS PRECINCT #2

| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                  |
|------------------------------|----------------|----------------------|-------------------|----------------------------------------------------------------------------------|
| FULL-TIME ROAD HAND          | 12.70          | 2080                 | 26,416.00         | NOTE: Beginning pay scale for entry level full time position is \$12.50 per hour |
| FULL-TIME ROAD HAND          | 12.70          | 2080                 | 26,416.00         |                                                                                  |
| TEMP ROAD HAND               | 9.10           | 200                  | 1,820.00          | NOTE: Beginning pay scale for entry level part time position is \$9.60 per       |
|                              |                |                      |                   |                                                                                  |
|                              |                |                      |                   |                                                                                  |
| TOTAL                        |                |                      | 54,652.00         |                                                                                  |

\*\*\*\*\*APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

|                     |       |      |           |  |
|---------------------|-------|------|-----------|--|
| FULL-TIME ROAD HAND | 13.70 | 2080 | 28,496.00 |  |
| FULL-TIME ROAD HAND | 13.70 | 2080 | 28,496.00 |  |
| TEMP ROAD HAND      | 9.60  | 200  | 1,920.00  |  |
|                     |       |      |           |  |
|                     |       |      |           |  |
| TOTAL               |       |      | 58,912.00 |  |

ROAD HANDS PRECINCT #2



| PRECINCT 3 EXPENSE |                        | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021         | 2022       |
|--------------------|------------------------|------------|------------|------------|------------|------------|--------------|------------|
|                    |                        | ACTUAL     | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING    | APPROVED   |
| 6000               | SALARY - COMMISSIONER  | 23,199.96  | 24,699.96  | 24,699.96  | 24,700.00  | 14,408.31  | (10,291.69)  | 26,700.00  |
| 6050               | SALARY - ROAD HANDS    | 45,680.00  | 50,544.00  | 52,628.80  | 54,652.00  | 32,512.00  | (22,140.00)  | 58,912.00  |
| 6100               | PAYROLL TAX - COMMISH  | 2,409.72   | 2,524.44   | 2,524.44   | 2,530.00   | 1,472.59   | (1,057.41)   | 2,700.00   |
| 6150               | PAYROLL TAX - RH       | 3,582.74   | 3,958.50   | 4,117.93   | 4,280.00   | 2,543.68   | (1,736.32)   | 4,600.00   |
| 6200               | RETIREMENT - COMMISH   | 2,746.55   | 2,856.58   | 3,791.64   | 4,200.00   | 2,452.69   | (1,747.31)   | 4,500.00   |
| 6250               | RETIREMENT - RH        | 4,081.69   | 4,481.13   | 6,136.92   | 7,230.00   | 3,975.71   | (3,254.29)   | 7,700.00   |
| 6300               | UNEMPLOYMENT           | 51.25      | 165.78     | 222.15     | 300.00     | 108.27     | (191.73)     | 300.00     |
| 6400               | PROPERTY INSURANCE     | 1,893.00   | 1,581.00   | 1,327.00   | 2,000.00   | 0.00       | (2,000.00)   | 2,000.00   |
| 6450               | WORK COMP - COMMISH    | 125.52     | 115.00     | 111.24     | 300.00     | 49.38      | (250.62)     | 250.00     |
| 6475               | WORK COMP - RH         | 1,515.00   | 1,482.00   | 1,541.76   | 2,500.00   | 696.50     | (1,803.50)   | 2,500.00   |
| 6500               | VEHICLE INSURANCE      | 430.00     | 481.00     | 606.00     | 650.00     | 511.00     | (139.00)     | 650.00     |
| 6600               | CONFERENCES            | 778.50     | 1,033.90   | 456.20     | 800.00     | 171.00     | (629.00)     | 800.00     |
| 6750               | UTILITIES              | 1,134.66   | 1,255.61   | 1,227.13   | 1,400.00   | 798.72     | (601.28)     | 1,400.00   |
| 6800               | CELL PHONE ALLOWANCE   | 1,754.00   | 1,800.16   | 1,800.16   | 1,800.00   | 1,088.56   | (711.44)     | 1,800.00   |
| 6900               | GENERAL LIABILITY      | 200.00     | 200.00     | 200.00     | 400.00     | 200.00     | (200.00)     | 400.00     |
| 6910               | PUBLIC OFFICIALS INS   | 443.02     | 443.69     | 392.75     | 500.00     | 0.00       | (500.00)     | 500.00     |
| 7050               | BLDG MAINT/REPAIRS     | 124.50     | 182.50     | 150.00     | 750.00     | 0.00       | (750.00)     | 800.00     |
| 7100               | TIRES, TUBE AND REPAIR | 521.25     | 5,736.25   | 4,632.75   | 4,000.00   | 2,404.55   | (1,595.45)   | 4,500.00   |
| 7150               | MATERIAL AND SUPPLIES  | 7,715.85   | 1,779.49   | 1,406.52   | 7,500.00   | 1,106.99   | (6,393.01)   | 6,500.00   |
| 7200               | CULVERTS               | 1,627.20   | 0.00       | 0.00       | 3,000.00   | 0.00       | (3,000.00)   | 1,500.00   |
| 7250               | AUTO ALLOWANCE         | 7,699.92   | 7,699.92   | 7,699.92   | 7,700.00   | 4,491.62   | (3,208.38)   | 7,700.00   |
| 7300               | WEED CONTROL           | 76.94      | 75.00      | 105.00     | 1,250.00   | 75.00      | (1,175.00)   | 1,000.00   |
| 7350               | COMMISSIONER BOND      | 0.00       | 0.00       | 0.00       | 200.00     | 177.50     | (22.50)      | 0.00       |
| 7400               | DUES                   | 350.00     | 380.00     | 380.00     | 425.00     | 563.39     | 138.39       | 600.00     |
| 7450               | FUEL AND OIL           | 9,484.50   | 13,823.09  | 10,015.16  | 15,000.00  | 5,402.66   | (9,597.34)   | 15,000.00  |
| 7500               | PARTS AND REPAIRS      | 4,214.35   | 9,784.03   | 24,640.84  | 10,000.00  | 10,024.13  | 24.13        | 12,000.00  |
| 7600               | MACHINE HIRE           | 0.00       | 0.00       | 0.00       | 1,000.00   | 0.00       | (1,000.00)   | 3,000.00   |
| 7650               | MISCELLANEOUS          | 401.84     | 109.50     | 89.00      | 500.00     | 51.90      | (448.10)     | 500.00     |
| 7699               | EQUIPMENT LEASE        | 28,873.49  | 28,658.03  | 33,860.12  | 34,000.00  | 16,108.59  | (17,891.41)  | 34,000.00  |
| 7700               | EQUIPMENT PURCHASES    | 1,500.00   | 19,055.00  | 0.00       | 25,000.00  | 0.00       | (25,000.00)  | 25,000.00  |
| 7702               | CTIF GRANT EXPENSE     | 0.00       | 0.00       | 0.00       | 20,634.75  | 0.00       | (20,634.75)  | 0.00       |
| TOTALS             |                        | 152,615.45 | 184,905.56 | 184,763.39 | 239,201.75 | 101,394.74 | (137,807.01) | 227,812.00 |
| PRECINCT 3 EXPENSE |                        |            |            |            |            |            |              |            |

| COMMISSIONER<br>PRECINCT #3 | FY 2021<br>APPROVED<br>SALARY | FY 2022<br>APPROVED<br>SALARY |  |  |
|-----------------------------|-------------------------------|-------------------------------|--|--|
| SALARY                      | 24,700.00                     | 26,700.00                     |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
|                             |                               |                               |  |  |
| TOTAL                       | 24,700.00                     | 26,700.00                     |  |  |

COMMISSIONER  
PRECINCT #3

| TRAVEL ALLOWANCE | 7,700.00 | 7,700.00 |  |  |
|------------------|----------|----------|--|--|
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
|                  |          |          |  |  |
| TOTAL            | 7,700.00 | 7,700.00 |  |  |

# ROAD HANDS PRECINCT #3

| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                         |
|------------------------------|----------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| FULL-TIME ROAD HAND          | 12.70          | 2080                 | 26,416.00         | <i>NOTE: Beginning pay scale for entry level full time position is \$12.50 per hour</i> |
| FULL-TIME ROAD HAND          | 12.70          | 2080                 | 26,416.00         |                                                                                         |
| TEMP ROAD HAND               | 9.10           | 200                  | 1,820.00          | <i>NOTE: Beginning pay scale for entry level part time position is \$9.60 per hour</i>  |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
| TOTAL                        |                |                      | 54,652.00         |                                                                                         |

\*\*\*\*\*APPROVED FOR FY 2022 BELOW (includes any new positions & increases)

|                     |       |      |           |  |
|---------------------|-------|------|-----------|--|
| FULL-TIME ROAD HAND | 13.70 | 2080 | 28,496.00 |  |
| FULL-TIME ROAD HAND | 13.70 | 2080 | 28,496.00 |  |
| TEMP ROAD HAND      | 9.60  | 200  | 1,920.00  |  |
|                     |       |      |           |  |
|                     |       |      |           |  |
|                     |       |      |           |  |
| TOTAL               |       |      | 58,912.00 |  |

ROAD HANDS PRECINCT #3

| PRECINCT 4 REVENUE |                        |            |            |            |            |            |              |            |  |
|--------------------|------------------------|------------|------------|------------|------------|------------|--------------|------------|--|
|                    |                        | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021         | 2022       |  |
|                    |                        | ACTUAL     | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING    | APPROVED   |  |
| 4000               | ADVALOREM TAX (.07643) | 51,040.26  | 50,581.63  | 50,223.89  | 57,431.75  | 54,091.67  | (3,340.08)   | 59,362.04  |  |
| 4010               | R/B ADVALOREM (.08734) | 42,699.68  | 62,995.03  | 68,652.41  | 67,680.80  | 65,234.03  | (2,446.77)   | 67,276.93  |  |
| 4015               | P.I.L.O.T.             |            | 0.00       | 4,500.00   | 15,000.00  | 15,000.00  | 0.00         | 15,000.00  |  |
| 4100               | HIGHWAY TAX            | 49,621.71  | 48,897.96  | 49,291.90  | 50,000.00  | 22,685.42  | (27,314.58)  | 50,000.00  |  |
| 4200               | SALE OF SURPLUS        | 2,762.50   | 0.00       | 2,542.50   | 0.00       | 0.00       | 0.00         | 0.00       |  |
| 4325               | \$10 REGISTRATION FEE  | 8,742.50   | 8,637.50   | 8,280.00   | 9,000.00   | 4,437.50   | (4,562.50)   | 9,000.00   |  |
| 4450               | LATERAL ROAD FEE       | 6,335.72   | 3,576.49   | 3,573.72   | 3,500.00   | 3,567.66   | 67.66        | 3,500.00   |  |
| 4500               | INTEREST               | 2,171.37   | 3,505.10   | 3,191.01   | 250.00     | 227.93     | (22.07)      | 350.00     |  |
| 4600               | MISCELLANEOUS INCOME   | 0.00       | 0.00       | 0.00       |            | 0.00       | 0.00         | 0.00       |  |
| 4601               | FEMA DISASTER RELIEF   | 0.00       | 141,962.82 | 230,945.42 | 141,605.64 | 0.00       | (141,605.64) | 0.00       |  |
| 4650               | GROSS WEIGHT & AXLE    | 3,481.37   | 6,266.07   | 6,550.58   | 6,500.00   | 2,715.31   | (3,784.69)   | 5,500.00   |  |
| 4651               | INSURANCE DAMAGE REC   | 0.00       | 0.00       | 0.00       |            | 0.00       | 0.00         | 0.00       |  |
| 4652               | CTIF GRANT INCOME      | 0.00       | 0.00       | 0.00       | 20,634.75  | 0.00       | (20,634.75)  | 0.00       |  |
| TOTALS             |                        | 166,855.11 | 326,422.60 | 427,751.43 | 371,602.94 | 167,959.52 | (203,643.42) | 209,988.97 |  |
| PRECINCT 4 REVENUE |                        |            |            |            |            |            |              |            |  |

| PRECINCT 4 EXPENSE |                        | 2018       | 2019       | 2020       | 2021       | USED AS OF | 2021        | 2022       |
|--------------------|------------------------|------------|------------|------------|------------|------------|-------------|------------|
|                    | ACTUAL                 | ACTUAL     | ACTUAL     | APPROVED   | 4/30/2021  | REMAINING  | APPROVED    |            |
| 6000               | SALARY - COMMISSIONER  | 23,199.96  | 24,699.96  | 24,699.96  | 24,700.00  | 12,349.98  | (12,350.02) | 26,700.00  |
| 6050               | SALARY - ROAD HANDS    | 48,048.00  | 50,544.00  | 52,832.00  | 54,652.00  | 32,512.00  | (22,140.00) | 58,912.00  |
| 6100               | PAYROLL TAX - COMMISH  | 2,409.72   | 2,524.44   | 2,524.44   | 2,530.00   | 1,262.22   | (1,267.78)  | 2,700.00   |
| 6150               | PAYROLL TAX - RH       | 3,767.40   | 3,958.50   | 4,133.48   | 4,280.00   | 2,543.68   | (1,736.32)  | 4,600.00   |
| 6200               | RETIREMENT - COMMISH   | 2,746.55   | 2,856.58   | 3,791.64   | 4,200.00   | 2,634.53   | (1,565.47)  | 4,500.00   |
| 6250               | RETIREMENT - RH        | 4,295.36   | 4,481.13   | 6,163.19   | 7,230.00   | 3,438.30   | (3,791.70)  | 7,700.00   |
| 6300               | UNEMPLOYMENT           | 52.46      | 165.78     | 222.98     | 300.00     | 108.27     | (191.73)    | 300.00     |
| 6400               | PROPERTY INSURANCE     | 2,537.50   | 2,439.00   | 2,433.00   | 2,750.00   | 0.00       | (2,750.00)  | 3,500.00   |
| 6450               | WORK COMP - COMMISH    | 125.52     | 115.00     | 111.28     | 300.00     | 49.38      | (250.62)    | 250.00     |
| 6475               | WORK COMP - RH         | 1,515.00   | 1,482.00   | 1,541.72   | 2,500.00   | 696.50     | (1,803.50)  | 2,500.00   |
| 6500               | VEHICLE INSURANCE      | 664.00     | 595.00     | 628.00     | 800.00     | 628.00     | (172.00)    | 800.00     |
| 6600               | CONFERENCES            | 674.50     | 1,071.40   | 450.20     | 800.00     | 0.00       | (800.00)    | 800.00     |
| 6750               | UTILITIES              | 1,230.52   | 1,286.63   | 1,397.78   | 1,600.00   | 1,028.45   | (571.55)    | 1,800.00   |
| 6800               | CELL PHONE ALLOWANCE   | 1,800.16   | 1,800.16   | 1,800.16   | 1,800.00   | 1,038.56   | (761.44)    | 1,800.00   |
| 6900               | GENERAL LIABILITY      | 200.00     | 200.00     | 200.00     | 400.00     | 200.00     | (200.00)    | 400.00     |
| 6910               | PUBLIC OFFICIALS INS   | 443.02     | 443.69     | 392.75     | 500.00     | 0.00       | (500.00)    | 500.00     |
| 7050               | BUILDING MAINT/REPAIRS | 399.30     | 76.25      | 84.50      | 1,000.00   | 59.00      | (941.00)    | 500.00     |
| 7055               | INSURANCE DAMAGE EXP   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        | 0.00       |
| 7100               | TIRES, TUBE AND REPAIR | 3,759.40   | 4,942.55   | 2,261.80   | 4,500.00   | 3,231.45   | (1,268.55)  | 4,500.00   |
| 7150               | MATERIAL AND SUPPLIES  | 1,084.28   | 3,403.00   | 1,260.77   | 2,000.00   | 1,578.28   | (421.72)    | 5,000.00   |
| 7200               | CULVERTS               | 2,919.12   | 1,450.50   | 3,942.18   | 4,000.00   | 2,060.10   | (1,939.90)  | 10,000.00  |
| 7250               | AUTO ALLOWANCE         | 7,699.92   | 7,699.92   | 7,699.92   | 7,700.00   | 3,849.96   | (3,850.04)  | 7,700.00   |
| 7300               | WEED/BRUSH CONTROL     | 131.94     | 213.00     | 140.95     | 750.00     | 75.00      | (675.00)    | 500.00     |
| 7350               | COMMISSIONER BOND      | 0.00       | 178.00     | 0.00       | 0.00       | 92.50      | 92.50       | 0.00       |
| 7400               | DUES                   | 350.00     | 380.00     | 380.00     | 425.00     | 563.39     | 138.39      | 600.00     |
| 7450               | FUEL AND OIL           | 12,032.16  | 18,806.18  | 14,302.92  | 20,000.00  | 6,137.58   | (13,862.42) | 20,000.00  |
| 7500               | PARTS AND REPAIRS      | 6,690.50   | 10,420.69  | 9,975.42   | 12,500.00  | 5,172.69   | (7,327.31)  | 12,500.00  |
| 7600               | MACHINE HIRE           | 0.00       | 0.00       | 0.00       | 1,000.00   | 0.00       | (1,000.00)  | 1,000.00   |
| 7650               | MISCELLANEOUS          | 331.22     | 165.61     | 118.50     | 500.00     | 95.90      | (404.10)    | 500.00     |
| 7699               | EQUIPMENT LEASE        | 31,649.72  | 31,829.03  | 34,936.05  | 32,000.00  | 31,861.19  | (138.81)    | 32,000.00  |
| 7700               | EQUIPMENT PURCHASES    | 175.00     | 0.00       | 21,677.50  | 25,000.00  | 0.00       | (25,000.00) | 25,000.00  |
| 7702               | CTIF GRANT EXPENSE     | 0.00       | 0.00       | 0.00       | 20,634.75  | 0.00       | (20,634.75) | 0.00       |
| 7705               | FEMA DISASTER EXPENSE  |            | 12075.00   | 260491.99  | 141,605.64 | 173,250.00 | 31,644.36   | 0.00       |
| TOTALS             |                        | 160,932.23 | 190,303.00 | 460,595.08 | 382,957.39 | 286,516.91 | (96,440.48) | 237,562.00 |
| PRECINCT 4 EXPENSE |                        |            |            |            |            |            |             |            |





# ROAD HANDS PRECINCT #4

| CURRENT POSITIONS<br>FY 2021 | HOURLY<br>RATE | # OF HOURS<br>WORKED | FY 2021<br>SALARY |                                                                                         |
|------------------------------|----------------|----------------------|-------------------|-----------------------------------------------------------------------------------------|
| FULL-TIME ROAD HAND          | 12.70          | 2080                 | 26,416.00         | <i>NOTE: Beginning pay scale for entry level full time position is \$12.50 per hour</i> |
| FULL-TIME ROAD HAND          | 12.70          | 2080                 | 26,416.00         |                                                                                         |
| TEMP ROAD HAND               | 9.10           | 200                  | 1,820.00          | <i>NOTE: Beginning pay scale for entry level part time position is \$9.60 per hour</i>  |
|                              |                |                      |                   |                                                                                         |
|                              |                |                      |                   |                                                                                         |
| TOTAL                        |                |                      | 54,652.00         |                                                                                         |

\*\*\*\*\* *APPROVED FOR FY 2022 BELOW (includes any new positions & increases)*

|                     |       |      |           |  |
|---------------------|-------|------|-----------|--|
| FULL-TIME ROAD HAND | 13.70 | 2080 | 28,496.00 |  |
| FULL-TIME ROAD HAND | 13.70 | 2080 | 28,496.00 |  |
| TEMP ROAD HAND      | 9.60  | 200  | 1,920.00  |  |
|                     |       |      |           |  |
|                     |       |      |           |  |
| TOTAL               |       |      | 58,912.00 |  |

ROAD HANDS PRECINCT #4